

Pull out this wire loop and hang up the Almanac for reference.

KICKAPOO

1893

ALMANAC



KICKAPOO FAMILY REMEDIES

Kickapoo Indian

SAGWA

The great Indian vegetable remedy, made from roots, herbs, barks, seeds and flowers gathered by the Kickapoo Indians, cures all diseases of the stomach, liver and kidneys; positively cures dyspepsia, sick headache, sour stomach, loss of appetite, heart-burn, neuralgia, female disorders, kidney diseases, constipation, jaundice, melancholy, impure blood, sleeplessness, fever and ague, rheumatism, nervousness, bilious attacks, liver diseases. Price, \$1.00 per bottle; six bottles for \$5.00.

Kickapoo Indian

OIL

A safe, sure and speedy relief for all nervous and inflammatory diseases. A quick cure for all kinds of pain; for toothache, headache, earache, sore throat, chilblains, burns, freezes, cuts, sprains, bruises, neuralgia and rheumatic pains, colic, cholera morbus, diarrhoea, dysentery, croup, and all sudden or acute pains, external or internal. Price, 25 cents per bottle.

Kickapoo Indian

BUFFALO SALVE

A specific for all skin diseases, soothing and excellent for erysipelas, eczema, boils, burns; piles, hard and soft corns. Price, 25 cents per box.

Kickapoo Indian

WORM KILLER

as a cure for costiveness, biliousness, indigestion, sour or weak stomach, it is unexcelled. Price, 25 cents per package.

Kickapoo Indian

COUGH CURE

FOR SALE BY ALL DRUGGISTS.

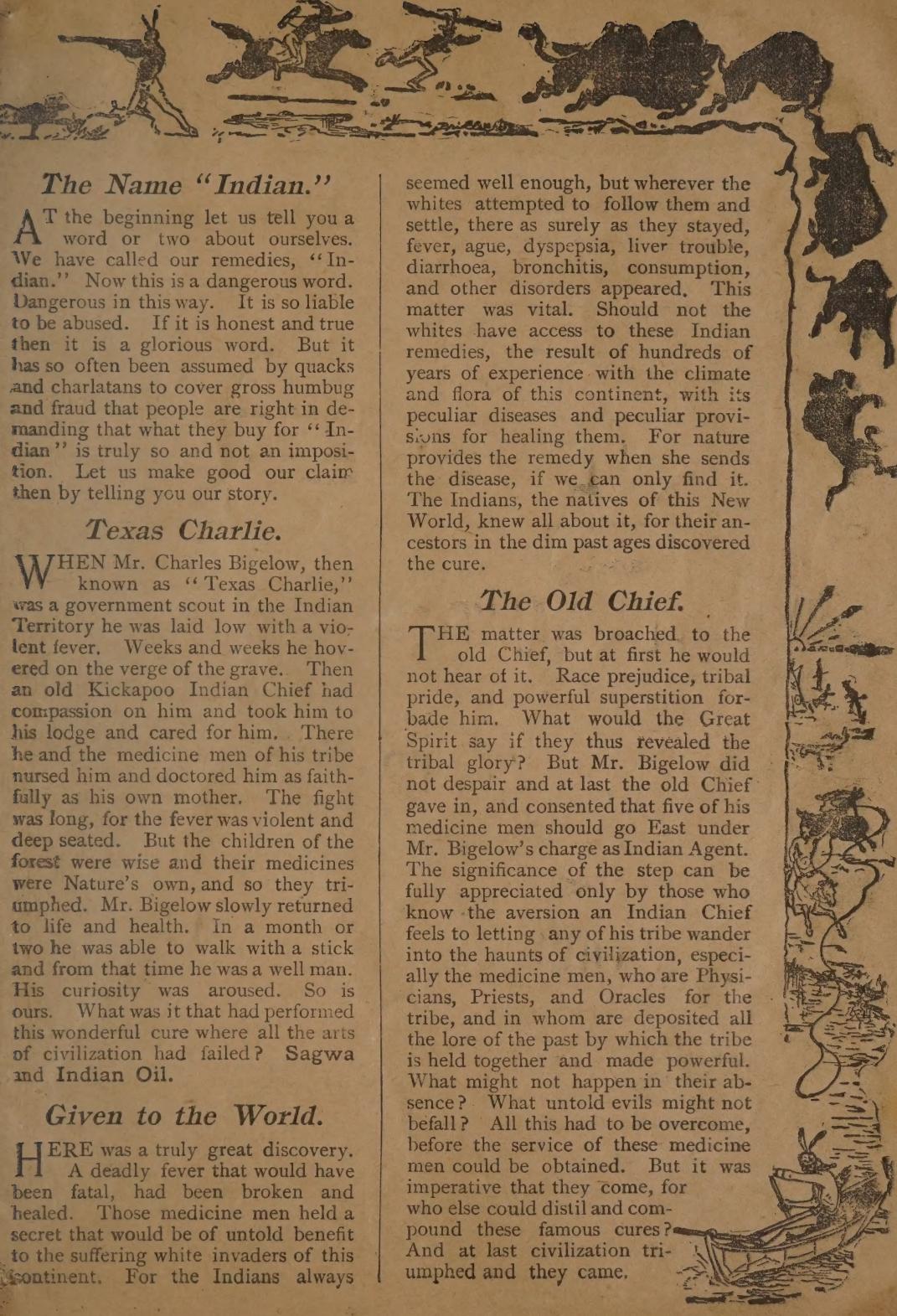
An invaluable Kickapoo Indian remedy. A specific for coughs, colds, asthma, throat and lung diseases. Pleasant to the palate. Price, 50 cents per bottle.

→→→ CAUTION TO THE PUBLIC. ←←←

Owing to the enormous success, and the thousands of cures effected by the GENUINE KICKAPOO INDIAN REMEDIES, parties without principle or honor have manufactured spurious imitations, asserting they are the same as ours, or just as good. DON'T BE MISLED! Be sure and obtain the genuine article. Every Bottle has a caution stamp around it, which, if broken, proves it has been tampered with. Our signatures are on each bottle or package of the Genuine Kickapoo Remedies.

Yours, Etc.,

Nealy Bigelow,



The Name "Indian."

AT the beginning let us tell you a word or two about ourselves. We have called our remedies, "Indian." Now this is a dangerous word. Dangerous in this way. It is so liable to be abused. If it is honest and true then it is a glorious word. But it has so often been assumed by quacks and charlatans to cover gross humbug and fraud that people are right in demanding that what they buy for "Indian" is truly so and not an imposition. Let us make good our claim then by telling you our story.

Texas Charlie.

WHEN Mr. Charles Bigelow, then known as "Texas Charlie," was a government scout in the Indian Territory he was laid low with a violent fever. Weeks and weeks he hovered on the verge of the grave. Then an old Kickapoo Indian Chief had compassion on him and took him to his lodge and cared for him. There he and the medicine men of his tribe nursed him and doctored him as faithfully as his own mother. The fight was long, for the fever was violent and deep seated. But the children of the forest were wise and their medicines were Nature's own, and so they triumphed. Mr. Bigelow slowly returned to life and health. In a month or two he was able to walk with a stick and from that time he was a well man. His curiosity was aroused. So is ours. What was it that had performed this wonderful cure where all the arts of civilization had failed? Sagwa and Indian Oil.

Given to the World.

HERE was a truly great discovery. A deadly fever that would have been fatal, had been broken and healed. Those medicine men held a secret that would be of untold benefit to the suffering white invaders of this continent. For the Indians always

seemed well enough, but wherever the whites attempted to follow them and settle, there as surely as they stayed, fever, ague, dyspepsia, liver trouble, diarrhoea, bronchitis, consumption, and other disorders appeared. This matter was vital. Should not the whites have access to these Indian remedies, the result of hundreds of years of experience with the climate and flora of this continent, with its peculiar diseases and peculiar provisions for healing them. For nature provides the remedy when she sends the disease, if we can only find it. The Indians, the natives of this New World, knew all about it, for their ancestors in the dim past ages discovered the cure.

The Old Chief.

THE matter was broached to the old Chief, but at first he would not hear of it. Race prejudice, tribal pride, and powerful superstition forbade him. What would the Great Spirit say if they thus revealed the tribal glory? But Mr. Bigelow did not despair and at last the old Chief gave in, and consented that five of his medicine men should go East under Mr. Bigelow's charge as Indian Agent. The significance of the step can be fully appreciated only by those who know the aversion an Indian Chief feels to letting any of his tribe wander into the haunts of civilization, especially the medicine men, who are Physicians, Priests, and Oracles for the tribe, and in whom are deposited all the lore of the past by which the tribe is held together and made powerful. What might not happen in their absence? What untold evils might not befall? All this had to be overcome, before the service of these medicine men could be obtained. But it was imperative that they come, for who else could distil and compound these famous cures? And at last civilization triumphed and they came.

LATITUDE OF BOSTON

Memoranda

2^d
Mo. FEBRUARY, '93 28
DAYS

| DAYS | SUN | | MOON | | | Day of Year |
|------|----------------|---------------|----------------|----------------|----|-------------------|
| | Rises H. M. | Sets H. M. | Rises H. M. | Constel. C. | D. | |
| 1 W | 7 13 | 5 15 | 5 55 | 25 | 21 | 32 |
| 2 T | 7 12 | 5 17 | 7 7 | Ω | 5 | 33 |
| 3 F | 7 11 | 5 18 | 8 15 | Ω | 18 | 34 |
| 4 S | 7 10 | 5 19 | 9 20 | เมษ | 1 | 35 |
| 5 S | 7 9 | 5 20 | 10 24 | เมษ | 13 | 36 |
| 6 M | 7 8 | 5 22 | 11 27 | เมษ | 25 | 37 |
| 7 T | 7 7 | 5 23 | morn | Δ | 7 | 38 |
| 8 W | 7 5 | 5 24 | 0 30 | Δ | 19 | 39 |
| 9 T | 7 4 | 5 26 | 1 33 | ♑ | 1 | 40 |
| 10 F | 7 3 | 5 27 | 2 37 | ♑ | 13 | 41 |
| 11 S | 7 1 | 5 28 | 3 39 | ♑ | 25 | 42 |
| 12 S | 7 0 | 5 30 | 4 37 | ♑ | 7 | 43 |
| 13 M | 6 58 | 5 31 | 5 29 | ♑ | 19 | 44 |
| 14 T | 6 57 | 5 32 | 6 12 | ♍ | 2 | 45 |
| 15 W | 6 56 | 5 33 | 6 48 | ♍ | 16 | 46 |
| 16 T | 6 55 | 5 35 | sets | ♍ | 29 | 47 |
| 17 F | 6 53 | 5 36 | 6 51 | ☽ | 13 | 48 |
| 18 S | 6 52 | 5 37 | 8 3 | ☽ | 27 | 49 |
| 19 S | 6 50 | 5 38 | 9 17 | ☽ | 11 | 50 |
| 20 M | 6 49 | 5 40 | 10 32 | ☽ | 25 | 51 |
| 21 T | 6 47 | 5 41 | 11 49 | ☽ | 9 | 52 |
| 22 W | 6 46 | 5 42 | morn | ☽ | 23 | 53 |
| 23 T | 6 44 | 5 43 | 1 7 | ☽ | 7 | 54 |
| 24 F | 6 43 | 5 45 | 2 23 | ☽ | 21 | 55 |
| 25 S | 6 41 | 5 46 | 3 32 | ♊ | 5 | 56 |
| 26 S | 6 40 | 5 47 | 4 32 | ♊ | 19 | 57 |
| 27 M | 6 38 | 5 48 | 5 21 | ♉ | 3 | 58 |
| 28 T | 6 36 | 5 50 | 5 59 | ♉ | 17 | 59 |

MOON'S PHASES.

| EASTERN STANDARD. | D. | H. | M. |
|-------------------------|----|----|-------|
| >Last Quarter | 8 | 3 | 12 A. |
| New Moon | 16 | 11 | 16 M. |
| First Quarter | 23 | 9 | 14 M. |

The relative hardness of wood is:
 shellbark hickory, 100; white oak, 96;
 white ash, 77; apple tree, 70;
 red oak, 69; white beech, 65;
 black walnut, 65; black birch,
 62; maple, 56; elm 58; cedar,
 56; cherry, 55; yellow pine,
 54; chestnut, 52; yellow pop-
 lar, 51; butternut, 43; white

birch, 43; white pine, 30.

A cubic foot of cork weighs 1.5 lbs.; of bees, 65 lbs.; of blood, 66 lbs.; of coal, 56 lbs.; of earth, 94 lbs.; of hay, 9 lbs.; of ice, 57½ lbs.; of copper, 547 lbs.; of cast iron, 450 lbs.; of gold, 1,203½ lbs.; of platina, 1,219 lbs.

Diamonds averaging one carat each are worth \$100 per carat.



The Start East.

WHEN the start East was made the medicine men brought with them a full supply of the precious herbs, barks, leaves, roots, gums, etc., that they needed. The beginning was made in New England and in a very humble way. The wigwams were pitched in some little village, a fire started, the medicine kettle hung, and the pot of Sagwa brewed. At first, of course, the people were hesitant. Indian medicine was strange, and stranger still to have it brewed right before their eyes. But they bought, little by little, and soon the results began to tell. Chronic diseases were cured, people rose from their beds who never expected to walk again, and the feeble, the lame, the sick, the despondent, rejoiced anew in health and strength. More than that, the cures were permanent. It was the certain result of the natural American remedy working in American disease. Thus from the Indian to his white brother was passed on this sacred art of healing.

The Five Cures.

ALL great things have small beginnings. Thus wise and sure growth is made, and many are not deceived. Wherever the wigwams went permanent business sprang up, and very soon, of course, this wandering life had to be given up for settled residences and enlarged facilities. The college town of New Haven was settled upon and there we are now to be found. Address:

Messrs. Healy & Bigelow,
521, 523, 525 Grand Avenue,
New Haven, Conn., U. S. A.

Here then you have the story of the rise of these medicines and why they are called "Kickapoo Indian." What else can they be called in fact? And now you have faith and confidence in the name. Let us tell you then in a few words just what these Kickapoo Indian Remedies are and what they are for. First there is:

Kickapoo Indian Sagwa, for the Stomach, Liver, Kidneys, Bowels, and Blood. It is sold at \$1.00 a bottle or six bottles for \$5.00. For sale by all druggists. Then there is:

Kickapoo Indian Oil: This is for External and Internal Application, for all Pain and Soreness, 25 cents a bottle. For sale by all druggists. Then :

Kickapoo Buffalo Salve: For Sores, Bruises and Skin Diseases, 25 cents a box or five boxes for \$1.00. For sale by all druggists.

Kickapoo Indian Cough Cure is the great Indian Remedy for Colds, Sore Throat, The Grippe, Bronchitis, Chronic Throat and Lung Troubles and Consumption, 50 cents a bottle, or five bottles for \$2.00. For sale by all druggists.

Kickapoo Indian Worm Killer is the only true and natural remedy for Pin Worms, Tape Worms and all kinds of Worms, 25 cents a package or five packages for \$1.00. For sale by all druggists.

All Agreed.

KICKAPOO Indian Sagwa is a medicine all the Indians agreed upon. Where can you find another remedy on which there is such unanimity of opinion? One doctor has one thing. Another has another. Whenever you change doctors the first thing they do is to change the medicine. When will you find a doctor who will give another doctor's medicine? That looks pretty bad, doesn't it, when they have not that much confidence in one another's drugs? But Sagwa, the Indian doctors agreed on. Why was that? Because they knew it to be the best. Knew that for Stomach, Liver, Kidneys, Bowels, and Skin Diseases it always did its work well. Time and experience had given them confidence in it. They will give you confidence in it, too, if you use it.



LATITUDE OF BOSTON

3D
MO.

MARCH, '93

31
DAYS

Memoranda

| DAYS | SUN | | MOON | | | Day of Year |
|------|-----|----|----------------|---------------|-------------------|-------------------|
| | M. | W. | Rises H. M. | Sets H. M. | Constel. C. D. | |
| 1 W | 6 | 35 | 5 51 | 6 29 | ♀ | 0 60 |
| 2 T | 6 | 33 | 5 52 | rises | ♀ | 13 61 |
| 3 F | 6 | 32 | 5 53 | 7 3 | ♀ | 26 62 |
| 4 S | 6 | 30 | 5 54 | 8 9 | ☽ | 8 63 |
| 5 S | 6 | 28 | 5 56 | 9 13 | ☽ | 21 64 |
| 6 M | 6 | 27 | 5 57 | 10 16 | ♂ | 3 65 |
| 7 T | 6 | 25 | 5 58 | 11 20 | ♂ | 15 66 |
| 8 W | 6 | 23 | 5 59 | morn | ♂ | 27 67 |
| 9 T | 6 | 21 | 6 0 | 0 25 | ☽ | 9 68 |
| 10 F | 6 | 20 | 6 1 | 1 27 | ☽ | 21 69 |
| 11 S | 6 | 18 | 6 3 | 2 26 | ☽ | 3 70 |
| 12 S | 6 | 16 | 6 4 | 3 20 | ☽ | 15 71 |
| 13 M | 6 | 15 | 6 5 | 4 6 | ☽ | 27 72 |
| 14 T | 6 | 13 | 6 6 | 4 45 | ☽ | 10 73 |
| 15 W | 6 | 11 | 6 7 | 5 17 | ☽ | 24 74 |
| 16 T | 6 | 9 | 6 8 | 5 44 | ☽ | 8 75 |
| 17 F | 6 | 8 | 6 10 | sets | ☽ | 22 76 |
| 18 S | 6 | 6 | 6 11 | 6 58 | ☽ | 6 77 |
| 19 S | 6 | 4 | 6 12 | 8 15 | ☽ | 20 78 |
| 20 M | 6 | 3 | 6 13 | 9 34 | ♀ | 5 79 |
| 21 T | 6 | 1 | 6 14 | 10 54 | ♀ | 19 80 |
| 22 W | 5 | 59 | 6 15 | morn | ☽ | 4 81 |
| 23 T | 5 | 57 | 6 16 | 0 13 | ☽ | 18 82 |
| 24 F | 5 | 56 | 6 17 | 1 26 | ☽ | 2 83 |
| 25 S | 5 | 54 | 6 18 | 2 29 | ☽ | 16 84 |
| 26 S | 5 | 52 | 6 20 | 3 20 | ☽ | 0 85 |
| 27 M | 5 | 50 | 6 21 | 4 1 | ☽ | 13 86 |
| 28 T | 5 | 49 | 6 22 | 4 33 | ☽ | 26 87 |
| 29 W | 5 | 47 | 6 23 | 4 58 | ♀ | 9 88 |
| 30 T | 5 | 45 | 6 24 | 5 19 | ♀ | 22 89 |
| 31 F | 5 | 43 | 6 25 | 5 38 | ☽ | 5 90 |

MOON'S PHASES.

EASTERN STANDARD. D. H. M.

| | | | |
|-------------------------|----|----|-------|
| Full Moon | 2 | II | 3 M. |
| Last Quarter | 10 | 0 | 13 A. |
| New Moon | 17 | II | 33 A. |
| First Quarter | 24 | 4 | 33 A. |

A first-class passenger car costs \$4,423.75 to build in the Altoona shops.

To find the number of bushels of apples, potatoes, &c., in a bin, multiply the length breadth and thickness together, then multiply by 8 and point off one figure in the answer for decimals.

A man walks 3 miles an hour; a slow river flows 3 miles an hour; a fast river, 7 miles; a trotting horse, 7 miles; a moderate wind blows 7 miles; sailing vessels, 10 miles; steamboats 18 miles; a running horse, 20 miles; a steamer 36 miles; a hurricane, 80 miles; sound, 7 miles; a rifle ball, 1000 miles light, 1920 miles a second; electricity, 288,000 miles a second.



A Stomach like an Indian.

NO one could accuse an Indian of over carefulness in eating. He ate what Nature gave him—berries in the wood, spoil in his traps, game from his bow. He ate plenty of it, ate till he was full. It was not very well cooked sometimes. He often ate fast. When hunting or fighting a day would often pass without anything being eaten at all. Yet he never had dyspepsia. He never "dieted." We hear too much about "dieting" these days. A man mustn't eat pie, or cabbage, or cake, or beans, or this and that. He mustn't eat very much, and he must do it very slow. He must never drink when he eats. He mustn't hurry. He mustn't worry. And so it goes. This is all very good advice. But it would worry a man to death to remember it all. Why can't we live like the Indian, in a healthy, hearty, natural way? Because we have such weak stomachs. But how did the Indian possess such perfect, strong digestion? By taking that medicine of his, **Sagwa**, whenever he felt there was anything wrong with him. That **Sagwa** we have now employed him to make for us. If you would take the natural American Remedy for Dyspepsia, you, too, would not know what a weak Stomach or Dyspepsia was.

TORMENTING HEARTBURN DYSPEPSIA will rob a man of his appetite, fill him with gas, give him a bad taste in his mouth in the morning. Often he will have pain, constant and spasmodic, extending to the back and up the shoulder blade, behind the breast bone. He will have a strange difficulty in breathing, an odd lump in the throat, palpitation of the heart, heartburn. Here is a case of the latter. Mr. Darby is a resident of Worthington, Minn.

"I have not had a well day for years until I took Kickapoo Indian **Sagwa**. I suffered from dyspepsia with all its tormenting symptoms, heart-burn being the worst. I have taken everything and paid many dollars to obtain relief, but continued to suffer until Kickapoo Indian **Sagwa** came as my savior. I advise every one suffering from this disease to buy

After Eating.

A weak stomach will show itself in many ways. Often you will get so accustomed to these many ways, that you will forget that a healthy man should never feel one of them. For instance, you should never have a sense of weight in the stomach after eating. You should eat a meal and never feel it again. You should not bloat up, distend, or belch wind and sour matter. Eating should not make you dull, restless, sleepless, nervous, irritable. If you are anything but contented, happy, good-natured, comfortable, after eating then your stomach is all wrong, and you should take **Sagwa**. You remember the old saying that "The best time to ask a favor of a man is after he has eaten a good dinner." That is so if he is a healthy man, but if he is a dyspeptic, there is no time when he feels meaner or worse and as cross as a bear. You can judge pretty well of the healthiness of your stomach by the effect food has on you. You should be merry and glad, not sour and sad. But **Sagwa** will correct all this very soon. Get a bottle and use it occasionally. It is mild, tonic, brightening, health-giving.

Kickapoo Indian **Sagwa** without delay, for it is a positive cure." J. L. DARBY.

GEORGE MILLER HERE is a very good illustration of what we were saying above, about nervousness, irritability and unfitness for work after eating. Mr. Miller lives at Matamoras, Pa. If you would like to know a little more about him, write to him or us, and learn the case in full.

"I suffered for ten years, was all run down and could not eat, sleep or think. In fact, had nervous prostration. After spending many dollars on nostrums and doctors who did not help, I tried Kickapoo Indian **Sagwa**. Six bottles cured me, and I shall always use it and recommend it to those who suffer."

LATITUDE OF BOSTON

4TH
Mo.

APRIL, '93

30
DAYS

Memoranda

| DAYS | SUN | | | MOON | | | Day of Year |
|------|-----|----|-------------------|------------------|-------------------|-------------------|-------------------|
| | M | W | Rises H. M. H. | Sets H. M. H. | Rises H. M. C. | Constel. C. D. | |
| 1 S | 5 | 42 | 6 26 | | rises | η | 17 91 |
| 2 S | 5 | 40 | 6 28 | 8 4 | η | 29 92 | |
| 3 M | 5 | 38 | 6 29 | 9 8 | Δ | 11 93 | |
| 4 T | 5 | 36 | 6 30 | 10 12 | Δ | 23 94 | |
| 5 W | 5 | 35 | 6 31 | 11 16 | η | 5 95 | |
| 6 T | 5 | 33 | 6 32 | morn | η | 17 96 | |
| 7 F | 5 | 31 | 6 33 | 0 17 | η | 29 97 | |
| 8 S | 5 | 30 | 6 34 | 1 12 | η | 11 98 | |
| 9 S | 5 | 28 | 6 35 | 2 0 | η | 23 99 | |
| 10 M | 5 | 26 | 6 36 | 2 41 | η | 5 100 | |
| 11 T | 5 | 25 | 6 38 | 3 15 | η | 18 101 | |
| 12 W | 5 | 23 | 6 39 | 3 43 | ℳ | 2 102 | |
| 13 T | 5 | 21 | 6 40 | 4 8 | ℳ | 16 103 | |
| 14 F | 5 | 20 | 6 41 | 4 31 | ℳ | 0 104 | |
| 15 S | 5 | 18 | 6 42 | 4 54 | ℳ | 14 105 | |
| 16 S | 5 | 17 | 6 43 | sets | ℳ | 29 106 | |
| 17 M | 5 | 15 | 6 44 | 8 29 | ℳ | 14 107 | |
| 18 T | 5 | 14 | 6 45 | 9 53 | ℳ | 29 108 | |
| 19 W | 5 | 12 | 6 46 | 11 12 | ℳ | 14 109 | |
| 20 T | 5 | 10 | 6 48 | morn | ℳ | 28 110 | |
| 21 F | 5 | 9 | 6 49 | 0 21 | ℳ | 13 111 | |
| 22 S | 5 | 7 | 6 50 | 1 18 | ℳ | 27 112 | |
| 23 S | 5 | 6 | 6 51 | 2 2 | ℳ | 10 113 | |
| 24 M | 5 | 4 | 6 52 | 2 35 | ℳ | 23 114 | |
| 25 T | 5 | 3 | 6 53 | 3 2 | ℳ | 6 115 | |
| 26 W | 5 | 1 | 6 54 | 3 25 | ℳ | 19 116 | |
| 27 T | 5 | 0 | 6 55 | 3 45 | η | 2 117 | |
| 28 F | 4 | 59 | 6 56 | 4 3 | η | 14 118 | |
| 29 S | 4 | 57 | 6 58 | 4 22 | η | 26 119 | |
| 30 S | 4 | 56 | 6 59 | 4 42 | Δ | 8 120 | |

MOON'S PHASES.

EASTERN STANDARD. D. H. M.

| | | | |
|---------------------------|----|---|-------|
| ② Full Moon | 1 | 2 | 18 M. |
| ③ Last Quarter | 9 | 6 | 35 M. |
| ④ New Moon | 16 | 9 | 34 M. |
| ① First Quarter | 23 | 0 | 26 M. |
| ② Full Moon | 30 | 6 | 23 M. |

The following is the money standard of the principal countries of the world: Gold—Great Britain, Australia, Brazil, Canada, Denmark, Egypt, Germany, New Zealand, Norway, Portugal, Sweden, Turkey. Silver—Austria, Bolivia, China, Colombia, Ecuador, East India,

Hungary, India, Japan, Mexico, Peru, Russia, Tripoli. Double Standard—United States, Argentine Republic, Belgium, Chili, Cuba, France, Greece, Hayti, Italy, Netherlands, Roumania, Spain, Switzerland, Venezuela.

In Northern Siberia the ground is frozen permanently for 600 feet below the surface.

There are 2,754 languages in the world.



The Liver.

THE stomach, as you know, is not the only organ that has a part to play in the digestion of food. The liver is also very important. It has to secrete bile, help to turn food into its proper shape for assimilation into the body and to purify the blood. Many of the most serious troubles we get into with our food happen when it arrives at the Liver. Look out then if it is weak or overworked or is presented with unfit food. Then the blood will be sent on impure, the liver will inflame, the digestion will get out of order. Then you may look for a yellow, greasy, bilious skin; a dull headache; a bad taste in the mouth; a furred tongue, perhaps; a sick stomach or a pain under the right shoulder blade; irregular bad smelling stools; sour risings in the throat; dizziness and spots before the eyes; and shooting pains in the back.

AN OLD SOLDIER. HERE is a case which shows what **Sagwa** will do. This man had been sick a long time and had the dyspepsia about as bad as a man could have it and be alive. He tried physicians and medical institutes enough. No one could accuse him of not trying to get well. Then when they had all tried their hand and failed, he heard of **Sagwa**, took it, and was cured. This is a case for instituting comparisons and weighing the relative value of our great remedy if you wish to do so.

"I deem it my duty to tender this, my testimonial, as an offering of gratitude, as I feel, that, under God, the miraculous medicine, **Kickapoo Indian Sagwa**, has been the means of restoring me to health, and changing my life from one of continual depression and pain to one of joy and happiness. After I came out of the army, in the fall of 1865, I was taken sick with dyspepsia, and was in bed all that fall and winter; in fact did not do a day's work for the two following years. I was treated by the best physicians. Was also treated by the faculty at the Keokuk Medical Institute, but without effect. Then a Dr. Livermore, at the head of an institution on

A Chronic Case.

OF course no one man or woman will have all the symptoms at once, although they may have a very much diseased Liver. The same trouble manifests itself in different persons in different ways, and it varies at different times in the same person. But a diseased Liver will show itself in some of these ways, and when a man has any of these things he has something wrong with his Liver and it is time for him to doctor for it. Here is a case in which disease had become chronic, happily cured, however, as you see.

"I am so happy over the great good **Kickapoo Indian Sagwa** has done for me I want to tell every one. I suffered for over two years with chronic liver trouble, and all the stomach and other complaints that go with it. I could get no relief, and my life was miserable. I was persuaded to try **Kickapoo Indian Sagwa**, and did so, to my everlasting happiness. It has made me feel like a new person."

MRS. GEO. H. LORK.

Vineyard Haven, Mass.

Stratton's Island, N. Y., treated me for two years, with the same result. I paid out hundreds of dollars and traveled from place to place in search of health, but without finding it. The doctors gave me no hope, and I endured daily a living death from the pains in my stomach and inability to retain food. Just at this time I met an old comrade, who told me about the Kickapoo Indian remedies, and I concluded to give **Kickapoo Indian Sagwa** a trial, and I thank God daily that the Kickapoo Indians ever introduced their great medicines among the white race. I feel like a new man. I relish my food once more, and am able to retain it. I earnestly hope that all who suffer from this tormenting complaint will take, at once, the **Kickapoo Indian Sagwa**. A physician from Iowa, who knows of the miraculous cure **Kickapoo Indian Sagwa** has effected for me, says that he will not only endorse it, but use it in his practice. All those sufferers who wish to know what **Kickapoo Indian Sagwa** has done for me may write to me and I will cheerfully reply. To the Kickapoo Indian doctors I would say, go on in your good way, and may God bless you, is the heartfelt prayer of an old soldier."

JAS. WARRINER.
Leavenworth, Kan.

LATITUDE OF BOSTON

5TH
MO.

MAY, '93

31
DAYS

Memoranda

| DAYS | SUN | | | MOON | | | Day of Year |
|------|-----|----|----------------|---------------|-------------|----------------|-------------------|
| | M | W | Rises H. M. | Sets H. M. | Rises H. | Constel. C. | |
| 1 M | 4 | 54 | 7 | 0 | rises | Δ | 20 121 |
| 2 T | 4 | 53 | 7 | 1 | 9 | μ | 2 122 |
| 3 W | 4 | 52 | 7 | 2 | 10 | μ | 13 123 |
| 4 T | 4 | 50 | 7 | 3 | 11 | 4 | 25 124 |
| 5 F | 4 | 49 | 7 | 4 | 11 | 55 | 1 125 |
| 6 S | 4 | 48 | 7 | 5 | morn | † | 19 126 |
| 7 S | 4 | 47 | 7 | 6 | 0 | 39 | 3 127 |
| 8 M | 4 | 46 | 7 | 8 | 1 | 16 | 14 128 |
| 9 T | 4 | 44 | 7 | 9 | 1 | 45 | 27 129 |
| 10 W | 4 | 43 | 7 | 10 | 2 | 10 | 2 130 |
| 11 T | 4 | 42 | 7 | 11 | 2 | 33 | 24 131 |
| 12 F | 4 | 41 | 7 | 12 | 2 | 55 | 8 132 |
| 13 S | 4 | 40 | 7 | 13 | 3 | 17 | 22 133 |
| 14 S | 4 | 39 | 7 | 14 | 3 | 42 | 7 134 |
| 15 M | 4 | 38 | 7 | 15 | 4 | 11 | 22 135 |
| 16 T | 4 | 37 | 7 | 16 | sets | 8 | 7 136 |
| 17 W | 4 | 36 | 7 | 17 | 10 | 4 | 8 137 |
| 18 T | 4 | 35 | 7 | 18 | 11 | 8 | 7 138 |
| 19 F | 4 | 34 | 7 | 19 | 11 | 58 | 22 139 |
| 20 S | 4 | 33 | 7 | 20 | morn | ε | 6 140 |
| 21 S | 4 | 32 | 7 | 21 | 0 | 37 | 20 141 |
| 22 M | 4 | 32 | 7 | 22 | 1 | 7 | 3 142 |
| 23 T | 4 | 31 | 7 | 23 | 1 | 31 | 16 143 |
| 24 W | 4 | 30 | 7 | 24 | 1 | 51 | 29 144 |
| 25 T | 4 | 29 | 7 | 25 | 2 | 10 | μ 145 |
| 26 F | 4 | 28 | 7 | 26 | 2 | 28 | μ 23 146 |
| 27 S | 4 | 28 | 7 | 26 | 2 | 48 | Δ 5 147 |
| 28 S | 4 | 27 | 7 | 27 | 3 | 10 | Δ 17 148 |
| 29 M | 4 | 27 | 7 | 28 | 3 | 34 | Δ 28 149 |
| 30 T | 4 | 26 | 7 | 29 | rises | μ | 10 150 |
| 31 W | 4 | 26 | 7 | 30 | 8 | 59 | μ 22 151 |

MOON'S PHASES.

EASTERN STANDARD. D. H. M.

- © Last Quarter 8 9 24 A.
- © New Moon 15 5 46 A.
- © First Quarter 22 9 52 M.
- © Full Moon 30 10 22 M.

A horse will travel 400 yards in $4\frac{1}{2}$ minutes at a walk; 400 yards in 2 minutes at a trot; 400 yards in 1 minute at a gallop. He can carry 250 lbs. 25 miles in 8 hours. An average draught horse can draw 1600 lbs. 23 miles on a level road, weight of carriage included. The average weight

of a horse is 1000 lbs., and his strength is equal to 5 men. A horse will live 25 days on water without solid food; 17 days without eating or drinking; but only 5 days on solid food without drinking.

The sweetest singer is the nightingale; then come the linnet, the lark, sky lark and wood lark. The mocking bird has the greatest powers of imitation.



Loss of Appetite.

WHEN appetite begins to fail then bodily vitality begins to run low. For food is the coal that keeps the engine running. And strange to say without appetite we cannot take food. It cannot be shovelled into us as coal is into a furnace. Why? Because the stomach will reject it. Appetite is the stomach's signal that it desires food. And when it does not signal you cannot get it to take it. So nausea follows and vomiting, and difficulty in getting anything to sit on the stomach. The thought of food makes you sick. All these are signs of a very diseased stomach and it is high time you were doctoring it if you want to live long. It is all well enough to go down on clam juice, dry bread, toast, barley and water, or a milk diet. You cannot live year in and out on this. You need medicine to cure your stomach and enable you to take strong food and go back to work. That medicine is **Sagwa**. For a weak stomach there is nothing like it. It will make you sunshiny,

springing, vital, digesting, laughing, healthy and strong. Life will become summer again.

Ask Your Druggist.

IF you want to know something more about the Kickapoo Remedies than this book tells you, then ask your druggist or local dealer about them. Of course if he has just started in to handle them he can tell you very little about them except what he knows of the financial standing of our house, our professional honor and integrity, and what the jobbers and others in the trade report. But there are very few stores now in which the Kickapoo Indian Remedies are a new thing. And wherever they have been sold and used we are willing to abide by the results. Ask the man then who deals in them, or better still ask him for the names of those who have purchased them, and go and talk to some of them; you will find invariably that the verdict is the same. The quantity and price is satisfactory, the dose is small, the healing powers wonderful. You ask and see.

A WOMAN. A woman is often troubled with Headache, Constipation, and Dyspepsia. Perhaps oftener than a man. Her peculiar physical construction has something to do with this. Women are liable to Constipation and Headache. Then her confinement in the house, her work, on her feet so much, stooping, reaching, working, all this is liable to strain

her delicate organs. Here is a letter from a woman telling you how to act in such cases.

"**Kickapoo Indian Sagwa** has done wonders for me. I was a sufferer from dyspepsia, and doctors' medicine did not relieve me. The **Kickapoo Indian Sagwa** has cured me, and I speak in praise of it."

MRS. McGEE.
Bowling Green, Wis.

THE BLUES, THE NERVES ALL the following is common enough. Hot, feverish, lump in the stomach, distress, restless, nerves unstrung, ears roaring, unfit for work, despondent, desperate, say something like this:—"I have suffered with dyspepsia and kidney trouble for the past ten years. The symptoms worked so upon my nervous system as seriously to interfere with my physical

strength. I could neither rest nor work; could not eat the plainest food without distressing my stomach. I have paid hundreds of dollars to the best doctors in Atchinson, Kansas City, St. Joseph and other places, but can honestly say that one bottle of **Kickapoo Indian Sagwa** has done me more good than all the above. It has cured me." Yours truly,
Beatrice, Neb. J. W. PACE.

From Washington to Liverpool, England, is 3,228 miles; Berlin, Germany, 3,847; Constantinople, Turkey, 4,880; Canton, China, 9,000; Calcutta, India, 9,348.

It takes 9 shingles to the square foot if they are exposed 4 inches; 8 if exposed $4\frac{1}{2}$ inches; $7\frac{1}{2}$ if exposed 5 inches to the weather.



LATITUDE OF BOSTON

6TH
MO.

JUNE, '93

30
DAYS

Memoranda

| DAYS | SUN | | | MOON | | | Day of Year |
|------|-----|----|----------------|---------------|----------------|----|-------------------|
| | M | W | Rises H. M. | Sets H. M. | Constel. C. | d | |
| 1 T | 4 | 25 | 7 30 | 9 52 | 1 | 4 | 152 |
| 2 F | 4 | 25 | 7 31 | 10 38 | 1 | 16 | 153 |
| 3 S | 4 | 24 | 7 32 | 11 15 | 1 | 28 | 154 |
| 4 S | 4 | 24 | 7 32 | 11 46 | 2 | 11 | 155 |
| 5 M | 4 | 24 | 7 33 | morn | 2 | 23 | 156 |
| 6 T | 4 | 23 | 7 34 | 0 13 | 2 | 6 | 157 |
| 7 W | 4 | 23 | 7 34 | 0 36 | 2 | 19 | 158 |
| 8 T | 4 | 23 | 7 35 | 0 57 | X | 3 | 159 |
| 9 F | 4 | 23 | 7 36 | 1 18 | X | 17 | 160 |
| 10 S | 4 | 22 | 7 36 | 1 40 | Y | 1 | 161 |
| 11 S | 4 | 22 | 7 37 | 2 6 | Y | 15 | 162 |
| 12 M | 4 | 22 | 7 37 | 2 39 | 8 | 0 | 163 |
| 13 T | 4 | 22 | 7 38 | 3 20 | 8 | 16 | 164 |
| 14 W | 4 | 22 | 7 38 | sets | II | 1 | 165 |
| 15 T | 4 | 22 | 7 38 | 9 48 | II | 16 | 166 |
| 16 F | 4 | 22 | 7 39 | 10 32 | 25 | 1 | 167 |
| 17 S | 4 | 22 | 7 39 | 11 6 | 25 | 15 | 168 |
| 18 S | 4 | 23 | 7 39 | 11 22 | 25 | 29 | 169 |
| 19 M | 4 | 23 | 7 40 | 11 55 | Q | 12 | 170 |
| 20 T | 4 | 23 | 7 40 | morn | Q | 25 | 171 |
| 21 W | 4 | 23 | 7 40 | 0 15 | 25 | 8 | 172 |
| 22 T | 4 | 23 | 7 40 | 0 34 | 25 | 20 | 173 |
| 23 F | 4 | 24 | 7 40 | 0 53 | 25 | 2 | 174 |
| 24 S | 4 | 24 | 7 40 | 1 14 | 25 | 14 | 175 |
| 25 S | 4 | 24 | 7 40 | 1 38 | 25 | 26 | 176 |
| 26 M | 4 | 25 | 7 40 | 2 7 | 25 | 7 | 177 |
| 27 T | 4 | 25 | 7 40 | 2 41 | 25 | 19 | 178 |
| 28 W | 4 | 25 | 7 40 | 3 23 | 1 | 1 | 179 |
| 29 T | 4 | 26 | 7 40 | rises | 1 | 13 | 180 |
| 30 F | 4 | 26 | 7 40 | 9 16 | 1 | 25 | 181 |

MOON'S PHASES.

| EASTERN STANDARD. | D. | II. | M. |
|-------------------------|----|-----|-------|
| >Last Quarter | 7 | 8 | 43 M. |
| New Moon | 14 | 0 | 51 M. |
| First Quarter | 20 | 9 | 37 M. |
| Full Moon | 29 | 1 | 25 M. |

Small rose pimples are a sign of chicken-pox; diffuse redness and swelling of erysipelas; small red dots like flea bites, of measles; bright diffused scarlet, of scarlet fever; small red pimples changing to pustules, of small-pox; rose colored spots, scattered, of typhoid fever.

An acre of ground will hold 696,960 plants, planted 3 inches apart, 43,560 planted a foot apart, 174,240 planted 6 inches.

If the total cost of the Civil War be divided among the slaves set free, emancipation cost about \$700 per slave.

The temperature of the sky is 50 degrees below freezing.



Skin Diseases.

THESE are caused by Impure Blood. Impurities in the blood come from the stomach when it is not digesting its food properly. Then the food lies there and rots, inflating you with gas, rising in belches into the mouth, and slipping into the coursing blood. You have seen meat putrefy in the sun. It does just the same in the stomach only it is out of sight. But all that vile matter gets into the blood, and is carried around the body, giving you headache and fever, and making you itchy and uncomfortable. By and by it is deposited in various places just as you have seen sand and loam deposited by a river. Wherever it

stops it begins to irritate and fester : the healthy tissue wants nothing to do with such stuff. It must then find a way out, for the whole system is bent on pushing it out. So it comes out through the skin, in smelling perspiration, in grease, in blotches, pimples, boils, bloat, putrifying sores, and all sorts of skin diseases. Now while your blood is thin and weak and polluted this sort of thing will go on. You must purify the blood. The Indians had the great blood purifier—**Sagwa**. Whoever heard of Indians having thin, poor blood, when they roamed their native forests? You must take this and get better. It goes through the veins like a new broom, sweeping everything clean.

SCROFULA THIS is a case of Scrofula, cured in the same way. Scrofula you know can be handed down from father to son, and often leads to Consumption. It is a very dangerous thing. So many of those fair-haired, blue-eyed, delicate-complexioned children—"too good to live" as people say as they look on them—have it. And often they don't live. They all and pine and die, with their parents at their wits' end to know what is the matter with them. It's a Scrofulous tendency, inherited in the blood. They need new life and vigor put into them. Read this:

"I feel it a duty to state for the benefit of those who have blood troubles and indolent ulcers what Kickapoo Indian **Sagwa** has done for me: I have had a running sore on my leg for twenty-five years. Have tried many remedies; they all failed. As a last resort I bought some of the Kickapoo Indian **Sagwa** and Kickapoo Indian **Salve**, gave them a careful trial, according to directions, and am now a well man. The ulcer has entirely healed. I cannot speak too highly of these Indian medicines." HANNIBAL CURTIS.

West Paris, Me.

Symptoms of chicken pox appear on the 14th day; diphtheria, 2d day; measles, 14th day; mumps, 19th day; scarlet fever, 4th day; small-pox, 12th day; typhoid fever, 21st day; whooping cough, 14th day.

Well-seasoned beams have lasted 1,100 years and piles driven by the Romans have been found to be sound after an immersion of 2000 years.

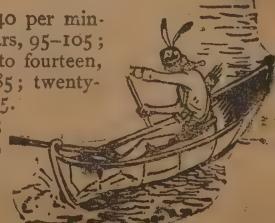
ERYSIPELAS HERE is a case that illustrates very well what we have been talking about.

This was a woman who had Erysipelas off and on for years. Now if you ever have Erysipelas yourself or any of your family you know just what to do, or if you know of anybody who is suffering from that dreadful disease you know just what to recommend them.

"My wife has been subject to severe attacks of Erysipelas for several years, having to call a physician, at a great expense, to relieve her. She was taken with a severe spell two weeks ago. Happily, I had bought a family chest of the Kickapoo Indian remedies. I applied these remedies as directed, and in two days my wife was well. I can never sufficiently estimate the virtues of Kickapoo Indian **Sagwa** and Kickapoo Indian **Oil**, and take this way of recommending them to a suffering public." J. JAPSEN.
Sixth or Eighth St., Waco, Tex.

The pulse at birth beats 130-140 per minute; one year, 115-130; three years, 95-105; four to seven years, 85-95; seven to fourteen, 80-90; fourteen to twenty-one, 75-85; twenty-one to sixty, 70-75; old age, 75-85.

Corn planted $\frac{1}{8}$ inch sprouts in 8 days; 1 inch, $8\frac{1}{2}$ days; 2 inches, 10 days; 3 inches, 12 days; 4 inches, $13\frac{1}{2}$ days.



LATITUDE OF BOSTON

7TH
MO.

JULY, '93

31
DAYS

Memoranda

| DAYS | SUN | | | MOON | | | Day of Year |
|------|-----|----|----------------|---------------|-------|----------------|-------------------|
| | M | W | Rises H. M. | Sets H. M. | Rises | Constel. C. | |
| 1 S | 4 | 27 | 7 40 | 9 49 | v3 | 8 | 182 |
| 2 S | 4 | 27 | 7 40 | 10 16 | v3 | 20 | 183 |
| 3 M | 4 | 28 | 7 40 | 10 40 | xx | 3 | 184 |
| 4 T | 4 | 29 | 7 39 | 11 1 | xx | 16 | 185 |
| 5 W | 4 | 29 | 7 39 | 11 22 | xx | 29 | 186 |
| 6 T | 4 | 29 | 7 39 | 11 43 | x | 13 | 187 |
| 7 F | 4 | 30 | 7 38 | morn | x | 26 | 188 |
| 8 S | 4 | 31 | 7 38 | 0 7 | v | 10 | 189 |
| 9 S | 4 | 32 | 7 38 | 0 35 | v | 25 | 190 |
| 10 M | 4 | 33 | 7 37 | 1 10 | 8 | 9 | 191 |
| 11 T | 4 | 33 | 7 37 | 1 57 | 8 | 24 | 192 |
| 12 W | 4 | 34 | 7 36 | 2 56 | II | 9 | 193 |
| 13 T | 4 | 35 | 7 36 | sets | II | 24 | 194 |
| 14 F | 4 | 36 | 7 35 | 9 1 | xx | 9 | 195 |
| 15 S | 4 | 37 | 7 34 | 9 32 | xx | 23 | 196 |
| 16 S | 4 | 38 | 7 34 | 9 57 | v | 7 | 197 |
| 17 M | 4 | 38 | 7 33 | 10 18 | v | 21 | 198 |
| 18 T | 4 | 39 | 7 32 | 10 38 | xx | 4 | 199 |
| 19 W | 4 | 40 | 7 32 | 10 57 | xx | 16 | 200 |
| 20 T | 4 | 41 | 7 31 | 11 17 | xx | 28 | 201 |
| 21 F | 4 | 42 | 7 30 | 11 40 | xx | 10 | 202 |
| 22 S | 4 | 43 | 7 29 | morn | xx | 22 | 203 |
| 23 S | 4 | 44 | 7 28 | 0 7 | xx | 4 | 204 |
| 24 M | 4 | 45 | 7 27 | 0 39 | xx | 16 | 205 |
| 25 T | 4 | 46 | 7 26 | 1 19 | xx | 28 | 206 |
| 26 W | 4 | 47 | 7 25 | 2 7 | I | 10 | 207 |
| 27 T | 4 | 48 | 7 24 | 3 3 | I | 22 | 208 |
| 28 F | 4 | 49 | 7 23 | rises | v3 | 4 | 209 |
| 29 S | 4 | 50 | 7 22 | 8 20 | v3 | 17 | 210 |
| 30 S | 4 | 51 | 7 21 | 8 45 | xx | 0 | 211 |
| 31 M | 4 | 52 | 7 20 | 9 7 | xx | 13 | 212 |

MOON'S PHASES.

EASTERN STANDARD. D. H. M.

| | | | |
|-------------------------|----|---|---------|
| Last Quarter | 6 | 5 | 5 A.M. |
| New Moon | 13 | 7 | 47 M. |
| First Quarter | 20 | 0 | 2 A.M. |
| Full Moon | 28 | 3 | 10 A.M. |

Boiled barley digests in 2 hours;
 Lima beans, 2.30; roast beef, 3; fried
 beef, 4; bread, 3.30; butter, 3.30;
 cheese, 3.30; chicken, 2.40;
 custard, 2.45; duck, 4; eggs,
 raw, 2; soft boiled, 3; hard
 boiled, 3.30; fried, 3.30; fish,
 2.50; hash, 2.30; lamb, 2.30;
 raw milk, 2.15; boiled, 2;

mutton, 3; oysters, 3.30; potatoes, 2;
 pigs feet, soured and boiled, 1; pork, 3;
 1; tripe, soured and boiled, 1; turkey, 2;
 veal, boiled, 4; roast, 4.30.

To find the quantity of shelled corn in
 crib of corn in the ear, measure the length
 breadth and height of the crib, inside of
 crib, multiply them together and divide by
 and you have the number of bushels in the



Read This Page.

WE have something valuable in it to tell you. If we had not why should we bother to print this book. It would be time and money spent for naught, for if our remedies were worthless you would be sure to find it out and refuse to buy them. Then where would we be? Oh, no, our remedies are valuable, therefore we advertise them. So read along and learn a little about them.

Something New.

OUR Remedies are new to you perhaps. Well, don't be prejudiced against them on that account. We are in the age of new things, when they are discovering something new and valuable every day. The men who reap the benefit of the times are those who have their eyes open for new things. So if the Kickapoo remedies

are new to you and you have not tried them yet—why try them. But, then, though new to you they are not new to the country. They were here before the white man. They are old Indian Remedies, and what the Indians knew about such things is not to be despised. So try them, we say, try them.

Easy To Take.

MANY medicines are difficult to take, bitter like some of the barks; nauseating, like Cod Liver Oil. No matter how fine a medicine may be, if the patient cannot swallow it, or keep it on the stomach it will do him no good. So this is a thing to be looked out for. Bear in mind, then, that the Kickapoo Remedies while being fine are also both easy to take and agreeable to the most fastidious stomach. A child or the weakest invalid can take them.

for only one week, and has improved rapidly, and I feel satisfied it will cure her."

BENJAMIN LOCKE.
Milford Centre, Ohio.

FIVE YEARS. *Sagwa* is no superficial surface medicine. It penetrates deep, down to the roots of a trouble, and eradicates it thoroughly. Here is a man who suffered with his stomach five years, then was cured by *Sagwa*. Five years is a long time for a man to be in misery.

"After suffering for five years, and trying all that time to get cured, Kickapoo Indian *Sagwa* has done what all other medicines failed to do—namely, cured me."

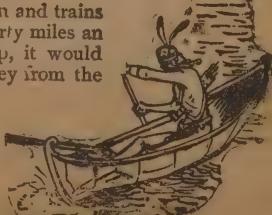
M. KIDDER.

Bristol, N. H.

The periods of gestation are 11 months for horse and ass; camel, 12 months; elephant, 2 years; lion, 5 months; cow, 9 months; stag, 12 months; sheep, 5 months; dog, 9 weeks; cat, 8 weeks; sow, 16 weeks; the deer, 90 to 95 days. The goose sets 30 days; hens, 42; ducks, 30; peahens 1 turkeys, 28; canaries, 14; pigeons, 14; rots, 40.

If a railway were built to the sun and trains upon it were run at the rate of thirty miles an hour, day and night without stop, it would take 350 years to make the journey from the earth to the sun.

To find the tons of hay in a mow, multiply length, breadth and height in feet, divide by 512,



LATITUDE OF BOSTON

8TH
MO.

AUGUST, '93

31
DAYS

| DAYS | SUN | | MOON | | Day of Year |
|------|-----|----|----------------|---------------|-------------------|
| | M | W | Rises H. M. | Sets H. M. | |
| 1 T | 4 | 53 | 19 | 9 27 | 26 213 |
| 2 W | 4 | 54 | 7 18 | 9 48 | 27 214 |
| 3 T | 4 | 55 | 7 16 | 10 10 | 28 215 |
| 4 F | 4 | 56 | 7 15 | 10 36 | 29 216 |
| 5 S | 4 | 57 | 7 14 | 11 8 | 30 217 |
| 6 S | 4 | 58 | 7 13 | 11 48 | 31 218 |
| 7 M | 4 | 59 | 7 11 | morn | 32 219 |
| 8 T | 5 | 0 | 7 10 | 0 41 | 33 220 |
| 9 W | 5 | 1 | 7 9 | 1 47 | 34 221 |
| 10 T | 5 | 2 | 7 7 | 3 1 | 35 222 |
| 11 F | 5 | 3 | 7 6 | sets | 36 223 |
| 12 S | 5 | 4 | 7 4 | 7 57 | 37 224 |
| 13 S | 5 | 5 | 7 3 | 8 20 | 38 225 |
| 14 M | 5 | 6 | 7 2 | 8 40 | 39 226 |
| 15 T | 5 | 7 | 7 0 | 8 59 | 40 227 |
| 16 W | 5 | 8 | 6 59 | 9 19 | 41 228 |
| 17 T | 5 | 10 | 6 57 | 9 41 | 42 229 |
| 18 F | 5 | 11 | 6 56 | 10 6 | 43 230 |
| 19 S | 5 | 12 | 6 54 | 10 37 | 44 231 |
| 20 S | 5 | 13 | 6 53 | 11 14 | 45 232 |
| 21 M | 5 | 14 | 6 51 | 11 59 | 46 233 |
| 22 T | 5 | 15 | 6 50 | morn | 47 234 |
| 23 W | 5 | 16 | 6 48 | 0 52 | 48 235 |
| 24 T | 5 | 17 | 6 46 | 1 53 | 49 236 |
| 25 F | 5 | 18 | 6 45 | 3 1 | 50 237 |
| 26 S | 5 | 19 | 6 43 | 4 11 | 51 238 |
| 27 S | 5 | 20 | 6 41 | rises | 52 239 |
| 28 M | 5 | 21 | 6 40 | 7 33 | 53 240 |
| 29 T | 5 | 22 | 6 38 | 7 52 | 54 241 |
| 30 W | 5 | 23 | 6 37 | 8 14 | 55 242 |
| 31 T | 5 | 24 | 6 35 | 8 39 | 56 243 |

MOON'S PHASES.

EASTERN STANDARD D. H. M.

- ⌚ Last Quarter 4 11 23 A.
- ⌚ New Moon II 3 48 A.
- ⌚ First Quarter 19 4 52 M.
- ⌚ Full Moon 27 3 43 M.

The following table gives the percentage of nourishment in various foods: Raw cucumbers, 2 per cent.; melons, 3; turnips, 4½; milk, 7; cabbage, 7½; currants, 10; eggs, 13; beets, 14; apples, 16; peaches, 20; cod-fish, 21; venison, 22; potatoes, 22½; veal, 24; pork, 24;

Memoranda

Papa went
to Chicago
to the World's
Fair

poultry, 26; beef, 26; grapes, 27; plums, 29; mutton, 30; oatmeal, 75; rye bread, 79; beans, 87; rice, 88; barley bread, 88; wheat bread, 90; corn bread, 91; butter, 92; pease, 93; oils, 95.

A birch is full grown in 70 years; an elm in 150 years; an ash, 100; oak, 200.

In tanning, 4 lbs. of oak bark make 1 lb. of leather.



A CHANCE FOR A FORTUNE

We honestly and conscientiously believe we have the greatest and most wonderful genuine Indian Root and Herb Medicines in the world, and offer to any Physician, Doctor, Herbalist, Botanist or Chemist \$5000

cash that will improve on our present formulas for the permanent and lasting cure of diseases which the human family is heir to.

**Kickapoo Indian Medicine Co.,
NEW HAVEN, CONN., U. S. A.**

NOTICE!

Persons using the Kickapoo Indian Remedies are requested to write to the Kickapoo Indian Medicine Company, with a full statement of their case, if for any reason satisfactory results are not obtained. Personal advice will be sent by mail free of charge, as they feel interested in all those who use the Kickapoo Indian Remedies. If the user is pleased and benefited, a testimonial to that effect will be thankfully received.

Prices of the Kickapoo Indian Remedies.

KICKAPOO INDIAN SAGWA, \$1 per bottle, 6 bottles for \$5.

KICKAPOO INDIAN COUGH CURE, 50c. per bottle.

KICKAPOO INDIAN OIL, 25c. per bottle.

KICKAPOO INDIAN SALVE, 25c. per box.

KICKAPOO INDIAN WORM KILLER, 25c. per box.

For Sale by all Druggists and Dealers in Medicine.

In case the reader cannot obtain the Kickapoo Indian Medicines from a local dealer, we will forward the same on receipt of P. O. order or stamps for the quantity desired.

**KICKAPOO INDIAN MEDICINE CO.,
NEW HAVEN, CONN., U. S. A.**

We publish the following books, which we will mail to any address upon receipt of a cent stamp:

"KICKAPOO DOCTOR."

A treatise on all Diseases of the Human Body, and how to Cure them.

"FAMILY COOK BOOK."

Full of valuable receipts.

"INDIAN LIFE."

A Book on the Traits, Customs and Habits of the Indians.



LATITUDE OF BOSTON

9TH Mo. **SEPTEMBER, '93** 30 DAYS

| DAYS | SUN | | MOON | | Day of Year | |
|------|-----|----|-------|-------|-------------------|--------|
| | M | W | H. M. | H. M. | | |
| 1 F | 5 | 25 | 6 33 | 9 9 | Y | 18 244 |
| 2 S | 5 | 26 | 6 31 | 9 47 | Y | 2 245 |
| 3 S | 5 | 27 | 6 30 | 10 34 | Y | 16 246 |
| 4 M | 5 | 29 | 6 28 | 11 33 | II | 0 247 |
| 5 T | 5 | 30 | 6 26 | morn | II | 14 248 |
| 6 W | 5 | 31 | 6 24 | 0 43 | II | 29 249 |
| 7 T | 5 | 32 | 6 23 | 2 0 | II | 13 250 |
| 8 F | 5 | 33 | 6 21 | 3 16 | II | 27 251 |
| 9 S | 5 | 34 | 6 19 | 4 32 | Y | 10 252 |
| 10 S | 5 | 35 | 6 18 | sets | Y | 24 253 |
| 11 M | 5 | 36 | 6 16 | 7 1 | Y | 7 254 |
| 12 T | 5 | 37 | 6 14 | 7 22 | Y | 19 255 |
| 13 W | 5 | 38 | 6 12 | 7 42 | II | 2 256 |
| 14 T | 5 | 39 | 6 11 | 8 6 | II | 14 257 |
| 15 F | 5 | 40 | 6 9 | 8 35 | II | 26 258 |
| 16 S | 5 | 41 | 6 7 | 9 9 | Y | 8 259 |
| 17 S | 5 | 42 | 6 5 | 9 50 | Y | 20 260 |
| 18 M | 5 | 43 | 6 3 | 10 40 | I | 2 261 |
| 19 T | 5 | 44 | 6 2 | 11 38 | I | 14 262 |
| 20 W | 5 | 46 | 6 0 | morn | I | 26 263 |
| 21 T | 5 | 47 | 5 58 | 0 43 | V | 8 264 |
| 22 F | 5 | 48 | 5 56 | 1 52 | V | 21 265 |
| 23 S | 5 | 49 | 5 55 | 3 2 | II | 4 266 |
| 24 S | 5 | 50 | 5 53 | 4 12 | II | 18 267 |
| 25 M | 5 | 51 | 5 51 | rises | X | 2 268 |
| 26 T | 5 | 52 | 5 49 | 6 19 | X | 16 269 |
| 27 W | 5 | 53 | 5 48 | 6 43 | Y | 0 270 |
| 28 T | 5 | 54 | 5 46 | 7 10 | Y | 14 271 |
| 29 F | 5 | 55 | 5 44 | 7 45 | Y | 28 272 |
| 30 S | 5 | 56 | 5 43 | 8 30 | Y | 13 273 |

MOON'S PHASES.

EASTERN STANDARD. D. H. M.

- ⌚ Last Quarter 3 4 41 M.
- ⌚ New Moon 10 2 5 M.
- ⌚ First Quarter 17 II 19 A.
- ⌚ Full Moon 25 3 23 A.

The elephant lives 100 years and upward; rhinoceros, 20; camel, 100; lion 25 to 70; tiger, leopard, jaguar, hyena, 25; beaver, 50; deer, wolf, 20; fox, 14 to 16; monkey, 16 to 18; bear, 8; squirrel, rabbit, 7; swine, 25; horse, 30; ass, 30; sheep, 10; cow, 20; ox, 30; swans, par-

rots, ravens, 200; eagle, 100; geese, 80; hens and pigeons, 10 to 16; hawks, 36 to 40; cranes, 24; blackbird, 10; codfish, 25; eel, 10; crocodile, 100; tortoise, 100 to 200; whale, 1,000 (estimated).

An oak grows 2 ft. 10½ in. in 3 years. An elm in 3 years grows 8 ft. 3 in.; a beech, 1 ft. 8 in.; a poplar, 6 ft.; a willow, 9 ft. 3 in.

The mean heat of the body is 98 degrees.

Memoranda

Wanted to

Wanted,

Brown chartie

came to

visit me.



Home Doctoring.

IN many families there seems to be no alternative between sending for the doctor or leaving a complaint run on until it wears itself out or wears the sufferer out. This often becomes a grave matter, especially if the family lives a good way from a doctor and his charges are high. Is he to be sent for every time Johnny has a cold or Mary has a headache? Then the father may as well give up, for it will take all he makes to pay doctors' bills. On the other hand, is Johnny's cold to run on and on, and Mary's headache to ache on, at their own sweet will? Then before you know it you have a case of consumption or con-

firmed female trouble in the family. Anyway you should not run the risk. There is a better way. Coughs, colds, wet feet, headache, diarrhoea, constipation, pain in the stomach, slight fever, a touch of malaria, biliousness, sick stomach, bad taste in the mouth, pain in the back, whooping cough, croup, indigestion, all these little things are constantly happening in a household. If you keep our **Sagwa** and **Cough Cure** in the house you could treat them yourself and save all doctors' bills, and not only so, but save yourselves and the children many an hour of sleeplessness and needless pain, and perhaps dangerous sickness in the future. Be your own doctor at little or no expense.

A Spring Medicine.

THROUGH the winter a man is more or less shut up. He eats a great deal of salt meat and farinaceous food. The cold weather compels him to do it and his body gets accustomed to it. But when spring comes there comes a change in the weather. New kinds of food are needed. New demands are made upon the body. The body does not usually respond quick

enough and Spring ailments appear. Then the new articles of food upset the stomach. And more than that the body has been so long without the salts of fresh fruits and vegetables that germs of blood trouble are bound to be lurking in the blood. **Sagwa** will clear out these germs, help the body to adjust itself to the climatic change, and settle the stomach. Give it to the family in Spring.

WE TELL THE TRUTH. WE recommend **Sagwa** for what we know it to be good for. And the reliability of our advice is seen in the results: "We are very glad to testify to the goodness and wonderful curative powers of the Kickapoo Indian Remedies, and advise all suffering with the complaints you recommend the Kickapoo Remedies to cure to give them a trial. I used the **Indian Sagwa**, and **Indian Oil**, and received great benefit from them. That was two years ago; I am recommending them to all my friends, and we are never without them in the house. Respectfully yours,
St. Johnsbury, Vt. E. E. TIFT.

Female Complaint, Debility, Rheumatism, Enlarged Joints. WE recommend all persons to keep a family chest of our remedies. Some will say, "Oh, no! I don't believe they are all good. They can't be all good. A firm can't make five things equally good. If the **Sagwa** is good the **Oil** isn't." Now, why not? Why could not the Indians have five remedies equally good? If you will read the testimonials through this book you will see that it is true, that they are equally

good. Read this one: "I purchased three bottles of **Kickapoo Indian Sagwa**, to try on three different diseases in my family, and after a careful trial say in all candor that they each have received marked benefit from the use of the **Sagwa**. The cases are Female Complaint, Rheumatism, and General Debility, and all are being cured. Have also used the **Kickapoo Indian Oil** on sore and enlarged joints very successfully, so that we have concluded to always keep your remedies in the house and advise every one to do the same.

Eastford, Conn. Yours, J. M. WHITNEY.

RHEUMATIC PAINS OF THE WORST KIND. FOR many years I have suffered from Rheumatism as few have ever suffered. Every known remedy I have tried and many doctors have treated me but it was of no avail. I grew worse. At last, hearing of the Kickapoo Indian Remedies, I was induced to take **Sagwa**, and it was a fortunate day for me. The **Kickapoo Indian Sagwa** is a wonderful medicine and I am now better than I have been for many years. All should try it. Respectfully, ADAM BERNHARD.
South Bend, Ind.



LATITUDE OF BOSTON

10TH
MO. OCTOBER, '93 31
DAYS

Memoranda

| DAYS | SUN | | MOON | | | Day of Year |
|------|----------------|---------------|----------------|----------------|----|-------------------|
| | Rises H. M. | Sets H. M. | Rises H. M. | Constel. C. | D. | |
| 1 S | 5 58 | 5 41 | 9 26 | 8 | 27 | 274 |
| 2 M | 5 59 | 5 39 | 10 33 | II | 11 | 275 |
| 3 T | 6 05 | 37 | 11 47 | II | 25 | 276 |
| 4 W | 6 15 | 36 | morn | 25 | 9 | 277 |
| 5 T | 6 25 | 34 | 1 3 | 25 | 22 | 278 |
| 6 F | 6 35 | 32 | 2 17 | 2 | 6 | 279 |
| 7 S | 6 45 | 31 | 3 29 | 2 | 19 | 280 |
| 8 S | 6 55 | 29 | 4 37 | mx | 2 | 281 |
| 9 M | 6 75 | 27 | 5 44 | mx | 15 | 282 |
| 10 T | 6 85 | 25 | sets | mx | 28 | 283 |
| 11 W | 6 95 | 24 | 6 9 | = | 10 | 284 |
| 12 T | 6 105 | 22 | 6 35 | = | 22 | 285 |
| 13 F | 6 115 | 21 | 7 6 | m | 4 | 286 |
| 14 S | 6 135 | 19 | 7 44 | m | 16 | 287 |
| 15 S | 6 145 | 17 | 8 31 | m | 28 | 288 |
| 16 M | 6 155 | 16 | 9 26 | 1 | 10 | 289 |
| 17 T | 6 165 | 14 | 10 27 | 1 | 22 | 290 |
| 18 W | 6 175 | 13 | 11 32 | v3 | 4 | 291 |
| 19 T | 6 185 | 11 | morn | v3 | 16 | 292 |
| 20 F | 6 195 | 10 | 0 40 | v3 | 29 | 293 |
| 21 S | 6 215 | 8 | 1 50 | vv | 12 | 294 |
| 22 S | 6 225 | 7 | 3 1 | vv | 26 | 295 |
| 23 M | 6 235 | 5 | 4 13 | x | 10 | 296 |
| 24 T | 6 245 | 4 | 5 27 | x | 24 | 297 |
| 25 W | 6 255 | 2 | rises | v | 8 | 298 |
| 26 T | 6 265 | 1 | 5 41 | v | 23 | 299 |
| 27 F | 6 285 | 0 | 6 24 | 8 | 8 | 300 |
| 28 S | 6 294 | 58 | 7 17 | 8 | 23 | 301 |
| 29 S | 6 304 | 57 | 8 22 | II | 7 | 302 |
| 30 M | 6 324 | 55 | 9 36 | II | 22 | 303 |
| 31 T | 6 334 | 54 | 10 53 | 25 | 6 | 304 |

MOON'S PHASES.

EASTERN STANDARD. D. H. M.

| | | | |
|-------------------------|----|----|-------|
| Last Quarter | 2 | 10 | 19 M. |
| New Moon | 9 | 3 | 27 A. |
| First Quarter | 17 | 6 | 20 A. |
| Full Moon | 25 | 2 | 28 M. |
| Last Quarter | 31 | 5 | 42 A. |

Trajanis Pillar at Rome is 151 ft. high; Leaning Tower of Pisa, 179 ft.; Bunker Hill Monument, 221; Porcelain Tower, Nankin, China, 260 ft.; Cathedral of Milan, 355 ft.; Salisbury Cathedral, 400 ft.; St. Paul's Cathedral, 365 ft.; St. Peter's, Rome, 448 ft.; Pyramid of Cheops,

486 ft.; Eiffel Tower, Paris, 1100 ft.

The greatest number imprisoned at one time at Andersonville was 33,006. The number of escapes was 328. The total number of deaths was 12,462, about one-third of which took place in the stockade and two-thirds in the hospital.

1 1/8 barrels of lime and 5 1/2 yard sand will lay 1,000 brick.



The Kidneys.

THE kidneys are a filter, filtering waste out of the system and sending it on to the bladder to be expelled as urine from the body. Many things they have to handle are rank poisons, such as Uric Acid. They can handle these with safety when well, but there is great danger when they are not well. As the kidneys are very fine and delicate and have a great deal of work to do they are very liable to get out of order. And the worst of it is this: First, they are one of the most difficult parts of the body to tell when anything is the matter with them, things often running on so long before you know it. And secondly, they are most difficult to cure. To help you watch yourself we will give you some of the commonest symptoms of Kidney Disease.

Symptoms of Kidney Disease.

DULL pains in the small of the back—Shooting pains up the spine—Pain when rising from a stoop-

DISEASED KIDNEYS. THIS is the case of a man whose Kidneys were so diseased that all hope had been abandoned. Your case could hardly be worse than that, yet three bottles of **Sagwa** cured him.

"I suffered so badly with diseased kidneys, and doctored so much without deriving any benefit, that I gave up all hopes, and never expected to get well. I was advised to try **Kickapoo Indian Sagwa**, and as a last resort did so. I took three bottles of it and it cured me. I recommend it to all suffering with kidney diseases. It is worth its weight in gold."

W. W. BURDICK.
Danville, Vt.

Thirty Years of Kidney Trouble. THIS is a most extraordinary case. A lady had suffered from diseased kidneys for thirty years and had been told that she never would get well. Yet one bottle of **Sagwa** produced a marvelous change for the better, and half a dozen bottles completely restored her. There is hope for you or your friend yet.

ing position—Scanty urine, perhaps a little frothy and often difficulty in passing it—Albumen or tube casts in the urine—Tinges of blood sometimes—Sediment after the urine has stood some time—Pale face—Tendency to dropsy—Fever—Little fluttering of the heart—Constipation and Flatulency of the stomach.

How Many Symptoms?

IN reading over a list of symptoms you must not think that you must needs feel them all in order to know that you have that disease. Nothing of the kind. You need only have a few, sometimes indeed only one. One person has one symptom, another person has another. It all depends on their constitutions and their weak spots. Indeed sometimes people are sick a long while and don't know that there is anything the matter with them. Then, when the symptoms do break out, they come with a rush and the case is very dangerous. So do not wait until you feel them all before you begin to doctor. Then it may be too late. Begin in time, and save yourselves.

"I have suffered from kidney trouble for over thirty years. Have tried everything, and have had some of the most prominent doctors. A doctor by the name of Church, of Manchester, N. H., said I would never get well. I was advised to try the wonderful Indian remedy called **Kickapoo Indian Sagwa**. I got one bottle of **Kickapoo Indian Sagwa** and the result was astonishing. Feeling so much better, I got half a dozen bottles, and am now entirely well, thanks to that valuable medicine."

Laybrook, Conn. MRS. JULIA LEE.

KIDNEY PAINS. MANY women are afflicted with a terrible pain in the back like this: "I have suffered from my kidneys and liver, and have doctored with a great many different doctors and never got any relief until I commenced taking your **Sagwa** and using the **Indian Oil** externally and the pain has nearly all left me."

MRS. SADIE HEWITT.
Genoa, Ill.



LATITUDE OF BOSTON

11TH
Mo.

NOVEMBER, '93

30
DAYS

| DAYS | SUN | | MOON | | | Day of Year |
|------|-----|----|----------------|---------------|-------------------|-------------------|
| | M | W | Rises H. M. | Sets H. M. | Constel. C. D. | |
| 1 W | 6 | 34 | 4 52 | morn | 25 | 20 305 |
| 2 T | 6 | 35 | 4 52 | 0 8 | Ω | 3 306 |
| 3 F | 6 | 36 | 4 50 | 1 19 | Ω | 16 307 |
| 4 S | 6 | 38 | 4 49 | 2 27 | Ω | 29 308 |
| 5 S | 6 | 39 | 4 48 | 3 34 | ☽ | 12 309 |
| 6 M | 6 | 40 | 4 47 | 4 40 | ☽ | 24 310 |
| 7 T | 6 | 42 | 4 46 | 5 46 | ☽ | 6 311 |
| 8 W | 6 | 43 | 4 45 | sets | ☽ | 18 312 |
| 9 T | 6 | 44 | 4 44 | 5 6 | ☽ | 1 313 |
| 10 F | 6 | 45 | 4 42 | 5 43 | ☽ | 13 314 |
| 11 S | 6 | 47 | 4 41 | 6 26 | ☽ | 24 315 |
| 12 S | 6 | 48 | 4 40 | 7 17 | ☽ | 6 316 |
| 13 M | 6 | 49 | 4 40 | 8 15 | ☽ | 18 317 |
| 14 T | 6 | 51 | 4 39 | 9 19 | ☽ | 0 318 |
| 15 W | 6 | 52 | 4 38 | 10 25 | ☽ | 12 319 |
| 16 T | 6 | 53 | 4 37 | 11 32 | ☽ | 24 320 |
| 17 F | 6 | 54 | 4 36 | morn | ☽ | 7 321 |
| 18 S | 6 | 55 | 4 35 | 0 40 | ☽ | 20 322 |
| 19 S | 6 | 57 | 4 35 | 1 49 | ☽ | 4 323 |
| 20 M | 6 | 58 | 4 34 | 3 0 | ☽ | 18 324 |
| 21 T | 6 | 59 | 4 33 | 4 15 | ☽ | 2 325 |
| 22 W | 7 | 0 | 4 33 | 5 35 | ☽ | 16 326 |
| 23 T | 7 | 24 | 32 | 6 58 | 8 | 1 327 |
| 24 F | 7 | 34 | 32 | rises | 8 | 17 328 |
| 25 S | 7 | 44 | 31 | 6 5 | Π | 2 329 |
| 26 S | 7 | 54 | 31 | 7 20 | Π | 17 330 |
| 27 M | 7 | 64 | 30 | 8 38 | ☽ | 2 331 |
| 28 T | 7 | 74 | 30 | 9 55 | ☽ | 16 332 |
| 29 W | 7 | 84 | 29 | 11 10 | Ω | 0 333 |
| 30 T | 7 | 94 | 29 | morn | Ω | 13 334 |

MOON'S PHASES.

EASTERN STANDARD. D. H. M.

| | | | |
|---------------------------|----|---|-------|
| ① New Moon | 8 | 7 | 57 M. |
| ② First Quarter | 16 | 0 | 44 A. |
| ③ Full Moon | 23 | 1 | 8 A. |
| ④ Last Quarter | 30 | 4 | 8 M. |

The Sublician bridge at Rome is the oldest wooden bridge in existence. It was built in the seventh century.

The old London Bridge was the first stone bridge. It was built in 1176. The first cast iron bridge was erected at Coalbrookdale, Eng., in 1779. The Niagara Suspension

bridge, was built by Roebling, in 1852. It cost \$400,000, is 245 feet above the water, 1,260 feet long. The Havre de Grace bridge over the Susquehanna is 3,271 feet long. The largest general traffic draw-bridge in the world is at Rush Street, Chicago, Ill.

The average weight of an American man is 141½ pounds, of a woman, 124½ pounds.

Memoranda



Spirits.

HOW much time and money does a man lose who is in low spirits? And Dyspepsia gives him low spirits, terrific blues, as nothing else will. You can estimate it yourself. Deduct the time he is in bed, the time he is starving, unable to eat, the time he wastes around home after meals trying all sorts of things to bring up the wind, the time that is lost moping at the store with this terrible weight on his stomach while the other fellow is getting ahead of him, the time he spends brooding over his troubles and wishing he was dead. All this the man with Dyspepsia loses. And this takes no account of the real, sweet, lightsome pleasure in life that he knows nothing of, and that is worth more than all. And **One Dollar** spent in **Sagwa** would cure it.

THE BLUES, ALL these ten together. **THE NERVES.** Hot, feverish, lump in the stomach, distress, restlessness, nerves unstrung, ears roaring, unfit for work, despondent, desperate, say something like this:—"I have suffered with dyspepsia and kidney trouble for the past ten years. The symptoms worked so upon my nervous system as seriously to interfere with my physical strength. I could neither rest nor work; could not eat the plainest food without distressing my stomach. I have paid hundreds of dollars to the best doctors in Atchinson, Kansas City, St. Joseph, and other places, but can honestly say that one bottle of **Kickapoo Indian Sagwa** has done me more good than all the above. It has cured me."

Yours truly,
Beatrice, Neb.
J. W. PACE.

FIVE DAYS. THIS is what we mean by being quick. This man was on crutches and was walking without them in five days: "GENTLEMEN:—It is an old saying that "one good turn deserves another" so I write you thinking that perhaps my testimony may not only be of use to you but will also benefit others who may be afflicted as I was, with that painful malady Rheumatism. When I first heard of the Kickapoo Indian Remedies I was suffering so greatly from Rheumatism in my limbs that I was obliged to use crutches to get around and concluded to try your medicines. I bought one bottle of **Kickapoo Indian Sagwa** and two of the **Indian Oil** and began to take it according to directions, and before I had used one-third of the medicines I saw they were working favorably on my case, and although it may seem strange,

A Quick Worker.

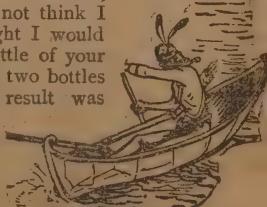
EVEN though a man ultimately gets well in the hands of either of two doctors, it is quite a consideration as to which does it the quicker, and if the cure is just as easy, safe, and permanent, he wants the quicker man, the quicker way. Thereby he saves doctor's visits and prescriptions, saves time and money and strength, and is able that much the sooner to get back to his work and interests. **Sagwa** is very quick in working a cure. Very quick. Yet at the same time it is very easy, very pleasant, very safe. There is no danger about it at all. This quickness of **Sagwa** then must be something to recommend it to your favor for thereby you save time, and money, and yet work a cure.

I can truthfully say that in five days time I could walk without even the use of a cane and have been working every day since. I am well known here in Richmond, and in the surrounding villages, and if any one wishes to enquire further I will cheerfully answer all questions. Hoping this may be the means of helping some other poor sufferer, I remain,

Yours respectfully, O. S. JOHNSTON,
Richmond, Maine. Police Office.

THIRTY YEARS. THIS lady suffered thirty years, and then one bottle worked astonishing results, and six restored her completely. Just think what a difference there would have been if those bottles had come at the beginning of the thirty years instead of at the end of them. What a difference they would have made to the home, the usefulness, the happiness of the sufferer. You who suffer now, don't go a day longer. Cut it short. Get well. You can. We offer you the cure. "GENTLEMEN:—I have suffered from trouble for more than thirty years, and have tried every remedy as well as doctor's medicines; have had some of the most prominent doctors—one by the name of Church, of Manchester, N. H. said he did not think I would ever get well. But I thought I would try once more and bought a bottle of your **Kickapoo Indian Sagwa** and two bottles of the **Indian Oil**, and the result was astonishing. Feeling so much better I got half a dozen of each and am now entirely well, thanks to your valuable medicine."

Yours respectfully,
Saybrook, Conn. MRS. JULIA LEE.



LATITUDE OF BOSTON

12TH
Mo.

DECEMBER, '93

31
DAYS

| DAYS | SUN | | | | MOON | | | | Day of Year |
|------|-------|------|-------|----|-------|----------|-----|----|-------------------|
| | Rises | Sets | H. | M. | Rises | Constel. | C. | D. | |
| 1 F | 7 10 | 4 28 | 0 | 20 | Ω | 26 | 335 | | |
| 2 S | 7 11 | 4 28 | 1 | 27 | เมษ | 9 | 336 | | |
| 3 S | 7 12 | 4 28 | 2 | 32 | เมษ | 21 | 337 | | |
| 4 M | 7 13 | 4 28 | 3 | 37 | ♂ | 3 | 338 | | |
| 5 T | 7 14 | 4 28 | 4 | 42 | ♂ | 15 | 339 | | |
| 6 W | 7 15 | 4 28 | 5 | 47 | ♂ | 27 | 340 | | |
| 7 T | 7 16 | 4 28 | 6 | 51 | ♂ | 9 | 341 | | |
| 8 F | 7 17 | 4 28 | sets | | ♂ | 21 | 342 | | |
| 9 S | 7 18 | 4 28 | 5 | 11 | ♀ | 3 | 343 | | |
| 10 S | 7 19 | 4 28 | 6 | 7 | ♀ | 15 | 344 | | |
| 11 M | 7 20 | 4 28 | 7 | 9 | ♀ | 27 | 345 | | |
| 12 T | 7 21 | 4 28 | 8 | 15 | ♂ | 9 | 346 | | |
| 13 W | 7 21 | 4 28 | 9 | 21 | ♂ | 21 | 347 | | |
| 14 T | 7 22 | 4 29 | 10 | 27 | ♂ | 3 | 348 | | |
| 15 F | 7 23 | 4 29 | 11 | 33 | ♂ | 16 | 349 | | |
| 16 S | 7 23 | 4 29 | morn | | ♂ | 29 | 350 | | |
| 17 S | 7 24 | 4 29 | 0 | 40 | ☿ | 12 | 351 | | |
| 18 M | 7 25 | 4 30 | 1 | 50 | ☿ | 26 | 352 | | |
| 19 T | 7 26 | 4 30 | 3 | 5 | ♀ | 10 | 353 | | |
| 20 W | 7 26 | 4 31 | 4 | 25 | ♀ | 24 | 354 | | |
| 21 T | 7 26 | 4 31 | 5 | 47 | ♀ | 9 | 355 | | |
| 22 F | 7 27 | 4 32 | 7 | 8 | ♀ | 24 | 356 | | |
| 23 S | 7 27 | 4 32 | rises | | Π | 10 | 357 | | |
| 24 S | 7 28 | 4 33 | 6 | 11 | Π | 25 | 358 | | |
| 25 M | 7 28 | 4 34 | 7 | 32 | ☽ | 10 | 359 | | |
| 26 T | 7 29 | 4 34 | 8 | 52 | ☽ | 25 | 360 | | |
| 27 W | 7 29 | 4 35 | 10 | 6 | Ω | 9 | 361 | | |
| 28 T | 7 29 | 4 36 | 11 | 16 | Ω | 22 | 362 | | |
| 29 F | 7 29 | 4 36 | morn | | เมษ | 5 | 363 | | |
| 30 S | 7 30 | 4 37 | 0 | 24 | เมษ | 18 | 364 | | |
| 31 S | 7 30 | 4 38 | 1 | 30 | ☾ | 0 | 365 | | |

MOON'S PHASES.

EASTERN STANDARD. D. H. M.

| | | | |
|-------------------------|----|----|-------|
| New Moon | 8 | 2 | 40 M. |
| First Quarter | 16 | 5 | 21 M. |
| Full Moon | 22 | 11 | 36 A. |
| Last Quarter | 29 | 6 | 18 A. |

Three and one-half barrels of lime will do 100 yards of plastering, two coats. Two barrels will do one coat. One barrel will lay 1000 bricks. To every barrel of lime estimate about $\frac{5}{8}$ yards of good sand for plastering and brick works.

To find the amount of paint

Memoranda

necessary to cover a building, divide the number of square feet of surface by 200 and that will give the number of gallons necessary to give two coats.

One dollar and thirty-seven cents saved every day in 50 years at compound interest amounts to \$145,000.

There are about 600 iron furnaces in the United States.



SCURVY, CONSTIPATION, DYSPEPSIA HERE is a case of Scurvy contracted while a prisoner in the late war. Horrible Scurvy, black, drawing the legs up. Then followed Constipation, only 8 operations in three months. Physicians powerless; then all cured by **Sagwa**. Wonderful story, read it for yourself:

"I was in the disastrous skirmish known as the Town Creek expedition, under General G. M. Dodge. My Company and Co. F of our regiment were ordered to support two pieces of flying artillery in advance of the main column. Only fifteen of our command reached the points designated; and in our retreat to the main army were rendered unfit for duty, and sent to the hospital. After three months, I returned to duty, and remained with my regiment until May 7, 1864, and on that day, at the battle of Bainbridge, I with thirty-three others of our regiment were taken prisoners of war. We arrived at Andersonville on or about the fifth day of June, where I remained until the last of December, during which time I contracted the scurvy to such an extent that my left leg contracted to its uttermost, being black from the foot to about half-way between the knee and hip; and in this horrible condition I left Andersonville for Florence, South Carolina, where I remained a prisoner until February 26. Our exchange papers were signed at East Ferry, making me a prisoner of war nine months and twenty days. From that day to this I have suffered from scurvy, causing indigestion and constipation to such an extent that from December 26 to March 18, I had only eight operations of the bowels. Since I was mustered out of service, July 9, 1865, I have tried the very best physicians, but they could give me very little relief. On March 17, 1890, the Kickapoo Indians came here with their remedies. I commenced taking the Indian **Sagwa** March 18, and had an operation of the bowels that day, and after the third day I had an operation of the bowels every day. I now have no pains. My appetite is restored. I am gaining in strength every day, and I thank God they came here with their remedies. I am totally blind, and have been for five years, for which the government gives me a pension of seventy-two dollars per month, but I am happy and contented, thanks to **Sagwa**.

In conclusion, dear comrades, I will say I want you who are suffering as I did so long with scurvy and the ills that follow it, to write to me, and I will cheerfully answer your letters for the love I bear you and suffering humanity. I am a member of Casey Post, No. 5, G. A. R., Wayne, Wayne County, Nebraska. For my honesty and sincerity I respectfully refer you to any merchant or banker of Wayne, Wayne County, Nebraska."

JESSE HAMILTON.

I, Jesse Hamilton, of Wayne, Nebraska, after being duly sworn, depose and say that the contents of the foregoing is absolutely true.

JESSE HAMILTON.

Sworn to and subscribed to before me, a Notary Public in and for Wayne County, Nebraska; this day, March 24, 1890.

A. J. FERGUSON, *Notary Public.*
Commander, Casey Post, No. 5, Department of Nebraska.

SCROFULA **S**CROFULA affects the head, the eyes, the ears. It goes all through the blood.

Very dangerous. This is what Jacob Glider writes us about his case. "This is to make known that for years I have been troubled with scrofula in my blood. My ears and eyes were all sores. I tried everything I could hear of. I paid one doctor \$181.00. Nothing did me any good. Then I went to see your Indian medicine doctor when he came around. I paid him \$2.50 for some **Sagwa** and it has done me what all other doctors and medicines failed to do."

Wellman, Iowa. **JACOB GLIDER.**

RHEUMATISM **R**EUMATISM arises from the deposit of poisons in the system that ought to have been eliminated by the vital processes. **Sagwa** will cure Rheumatism, because it is a Blood Medicine.

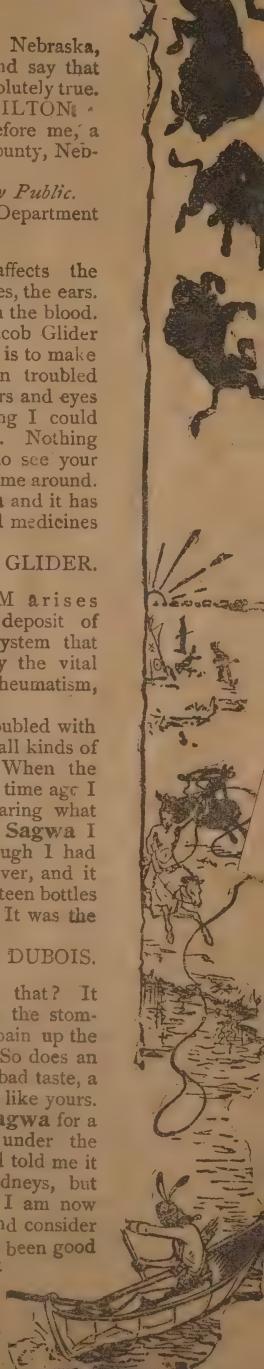
"For a long time I had been troubled with Rheumatism. I tried doctors and all kinds of medicine, and found no relief. When the Kickapoo Indians were here some time ago I went to hear and see them. Hearing what different people had to say about **Sagwa** I was tempted to try some of it, though I had no faith in it. I took some, however, and it helped me. I went on, taking fourteen bottles in all, and to-day am a well man. It was the only cure for my Rheumatism."

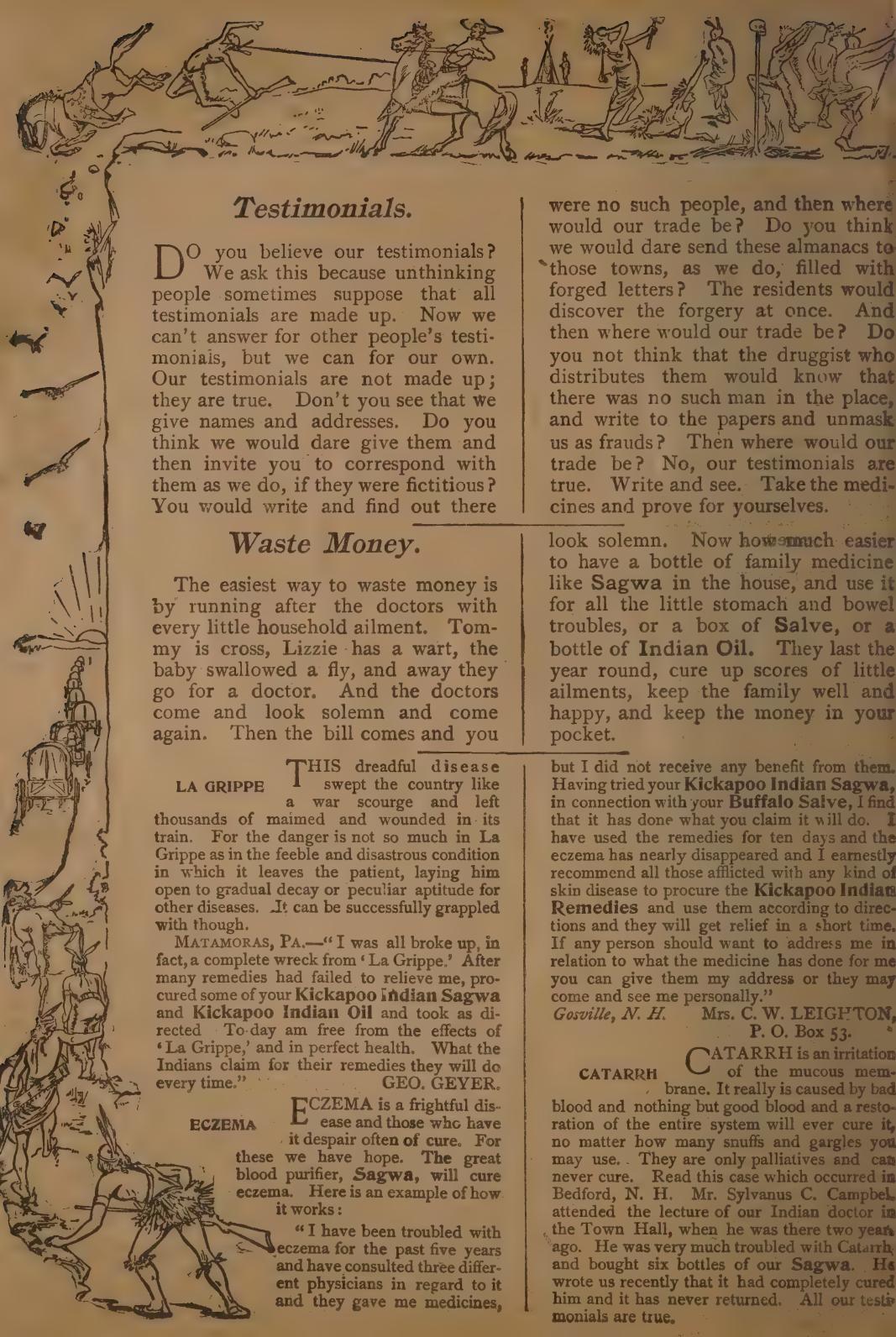
Goffstown, N. H. **W. H. DUBOIS.**

PAIN UNDER THE SHOULDER **D**O you have that? It comes from the stomach-ach. So does a pain up the back and under the breast bone. So does an occasional fluttering of the heart, a bad taste, a headache. This case is a good deal like yours.

"I purchased a bottle of the **Sagwa** for a severe pain in right side and under the shoulder. All the doctors I visited told me it originated from my liver and kidneys, but their medicines did me no good. I am now on my second bottle of **Sagwa**, and consider myself well. My appetite has not been good for a long time but now I can just make a table look sick."

W. T. CORWIN,
Excursion Agt., F. & P. M. R. R.
Bay City, Michigan.





Testimonials.

DO you believe our testimonials? We ask this because unthinking people sometimes suppose that all testimonials are made up. Now we can't answer for other people's testimonials, but we can for our own. Our testimonials are not made up; they are true. Don't you see that we give names and addresses. Do you think we would dare give them and then invite you to correspond with them as we do, if they were fictitious? You would write and find out there

were no such people, and then where would our trade be? Do you think we would dare send these almanacs to those towns, as we do, filled with forged letters? The residents would discover the forgery at once. And then where would our trade be? Do you not think that the druggist who distributes them would know that there was no such man in the place, and write to the papers and unmask us as frauds? Then where would our trade be? No, our testimonials are true. Write and see. Take the medicines and prove for yourselves.

Waste Money.

The easiest way to waste money is by running after the doctors with every little household ailment. Tommy is cross, Lizzie has a wart, the baby swallowed a fly, and away they go for a doctor. And the doctors come and look solemn and come again. Then the bill comes and you

look solemn. Now how much easier to have a bottle of family medicine like **Sagwa** in the house, and use it for all the little stomach and bowel troubles, or a box of **Salve**, or a bottle of **Indian Oil**. They last the year round, cure up scores of little ailments, keep the family well and happy, and keep the money in your pocket.

LA GRIPPE THIS dreadful disease swept the country like a war scourge and left thousands of maimed and wounded in its train. For the danger is not so much in La Grippe as in the feeble and disastrous condition in which it leaves the patient, laying him open to gradual decay or peculiar aptitude for other diseases. It can be successfully grappled with though.

MATAMORAS, PA.—"I was all broke up, in fact, a complete wreck from 'La Grippe.' After many remedies had failed to relieve me, procured some of your Kickapoo Indian **Sagwa** and **Indian Oil** and took as directed. To-day am free from the effects of 'La Grippe,' and in perfect health. What the Indians claim for their remedies they will do with though."

GEO. GEYER.

ECZEMA ECZEMA is a frightful disease and those who have it despair often of cure. For these we have hope. The great blood purifier, **Sagwa**, will cure eczema. Here is an example of how it works:

"I have been troubled with eczema for the past five years and have consulted three different physicians in regard to it and they gave me medicines,

but I did not receive any benefit from them. Having tried your Kickapoo Indian **Sagwa**, in connection with your **Buffalo Salve**, I find that it has done what you claim it will do. I have used the remedies for ten days and the eczema has nearly disappeared and I earnestly recommend all those afflicted with any kind of skin disease to procure the **Kickapoo Indian Remedies** and use them according to directions and they will get relief in a short time. If any person should want to address me in relation to what the medicine has done for me you can give them my address or they may come and see me personally."

Gosville, N. H. Mrs. C. W. LEIGHTON,
P. O. Box 53.

CATARRH CATARRH is an irritation of the mucous membrane. It really is caused by bad blood and nothing but good blood and a restoration of the entire system will ever cure it, no matter how many snuffs and gargles you may use. They are only palliatives and can never cure. Read this case which occurred in Bedford, N. H. Mr. Sylvanus C. Campbell attended the lecture of our Indian doctor in the Town Hall, when he was there two years ago. He was very much troubled with Catarrh, and bought six bottles of our **Sagwa**. He wrote us recently that it had completely cured him and it has never returned. All our testimonials are true.



Roots, Barks, Leaves.

THERE is nothing impure, nothing that smacks of the city in Sagwa. It is not the work of man but of nature. Roots, barks, herbs, gums, leaves, all these pure, fresh products of the woods and hills enter into

HOW THEY SELL IT is good to know what the druggists think of a medicinal. They are professional men. They know whether things are humbugs or genuine. They know how goods sell. They are the ones who are bound to hear the complaint if people are taken in. Here is a sample of what druggists think of the Kickapoo Remedies.

CHRISTIANSBURGH, VA., Aug. 20, 1890.

Messrs. HEALY & BIGELOW,

Dear Sirs:—Your Kickapoo Indian Remedies are selling well, and are giving general satisfaction to all who use them. I have never heard a single complaint. I ordered another dozen Sagwa to-day, and expect to sell it all out on Court day. You did not ask me to write you anything in regard to the sale of your goods, but you can use this for what it is worth. Hoping you are doing well, I am,

Yours truly,

W. L. HICKOK, Druggist.

INDOLENT ULCER AFFLICITION is a light thing until it stands upon one's own hearth-stone. Then it begins to take money out of the pocket, laughter out of the home, hope out of the heart. Listen to this. What fiction could paint darker clouds, or brighter sunshine streaming through them at last? "I had expended over \$2000 in doctoring for my wife, in fact, had almost lost my farm by raising money to buy medicine and pay big fees to doctors for her. She was afflicted with an indolent ulcer upon one of her lower limbs, and nothing could cure it. The Kickapoo Indian Sagwa made a wonderful change for the better in a few weeks, a new skin began to form over the ulcerous surface, which was greatly accelerated by dressing ulcer with Kickapoo Indian Salve and bathing adjoining parts with Kickapoo Indian Oil. She is now constantly improving and a permanent cure is assured. These remedies are a great blessing, and I hope all who suffer will try them."

East Woodstock, Conn. NATH, CHILDS.

it. When the sap begins to thrill up the plant veins in balmy spring, then Mother Nature begins her brewing, and when they are ripe we come in, gather the harvest, and complete it. There is life in the ozone of the mountains, in the wine of the woods. There is life in Sagwa, the child of them all.

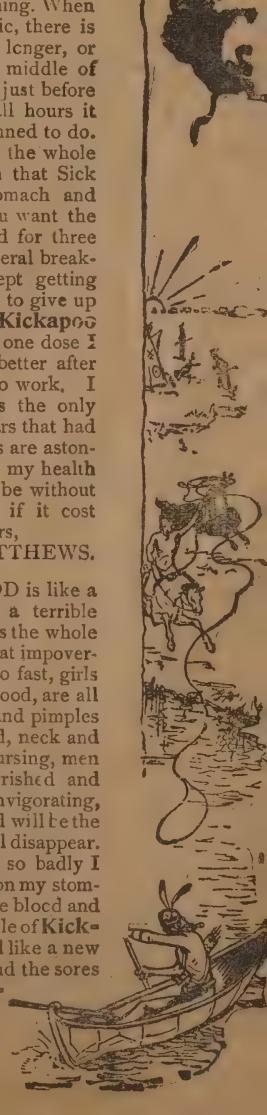
SICK HEADACHE is a mean, nasty thing. When it becomes chronic, there is nothing that comes oftener, stays longer, or makes a man feel worse. In the middle of the night, when one is at business, just before a party, after a meal, at any and all hours it comes and upsets what one has planned to do. Now, going at once to the root of the whole matter, you may safely put it down that Sick Headache comes from a bad stomach and liver and they must be cured if you want the headache to disappear. "I suffered for three years with sick headache and a general breaking up of the whole system; kept getting worse all the time, and at last had to give up my business. Was induced to take Kickapoo Indian Sagwa, and after taking one dose I obtained relief, and felt so much better after taking one bottle that I could go to work. I purchased six bottles more. It is the only medicine I have taken in three years that had any effect on me, and my neighbors are astonished at the great improvement in my health in so short a time. I would not be without the Kickapoo Indian Sagwa, if it cost \$100.00 per bottle. Gratefully yours, Georgetown, Col.

WM. MATTHEWS.

IMPURE BLOOD, IMPURE SORES is like a bad drain, a terrible stench. It pollutes the whole system. We cannot always tell what impoverishes the blood. Boys growing too fast, girls changing from girlhood to womanhood, are all liable to have the blood run thin, and pimples and sores break out on the forehead, neck and back. Women run down with nursing, men run down with work, get impoverished and low. Sagwa is strengthening, invigorating, tonic, purifying; rich, fine, new blood will be the result from using it, and sores will all disappear.

"I was suffering with dyspepsia so badly I could not eat anything and hold it on my stomach. Was also suffering from impure blood and had sores all over my body. One bottle of Kickapoo Indian Sagwa made me feel like a new man. I can eat as well as anybody and the sores have all disappeared. The Kickapoo Indian Remedies have made great cures in Rochester, and I advise all suffering to try Sagwa.

H. J. MENGEDOTH.
Rochester, Minn.





KICKAPOO INDIAN COUGH CURE.

OF course the Indians had a Cough Cure. Their doctors would have been woefully deficient if they treated only the Blood and Digestive System. One-half of our troubles are those of the Throat and Lungs. To cure these would be one of the first

problems set before the Indian mind. And they attacked it and mastered it. The Kickapoo Indian Cough Cure is a great medicine, and especially adapted to the American climate. Read this:

HOARSE TO A WHISPER WE haven't room but for a few testimonials and we can only add a word to each. We will try to suggest to you however what a wonderful medicine this is. Have you a bad Cold and Hoarseness? Here is a case like yours: "I was suffering from so bad a cold I could not speak above a whisper. I bought one bottle of your Kickapoo Cough Cure and before using one-half of it my cold was entirely well. I also gave it to two of my children, who were suffering from colds with the same result. It is a wonderful remedy, and I shall never be without it."

MRS. MARION CORWIRE,
Groveport, Ohio.

WHOOPING COUGH NOW we will go a little further. This is no mere common Cough Medicine. It is good for sudden and dangerous cases. For instance, if you have Whooping Cough in your family, you could use nothing better. The children like it, it will not upset their stomachs, and it will work a quick cure: "I used Kickapoo Indian Cough Cure for my niece, who was suffering from whooping cough, and the result has been magical. It is a great remedy."

Bridgeton, N.J.

BENJ. BELL.

BRONCHITIS THIS is a troublesome disease, and you all know it when you have it. Never mind how it is brought about or the peculiar changes that take place in the air passages when it sets in. What you are interested in is how to cure it. And it is a hard thing to cure. Read this. From a physician, as you see, and one of the oldest in the State of Minnesota: "I have suffered from a severe cold followed by Coruga and Bronchial Irritation producing a most troublesome cough. The Kickapoo Cough Remedy relieved me in two days. Please send me a Family Medicine Chest."

J. L. ARMINGTON, M.D.
Marshall, Minn.

CHRONIC COUGHING BUT it will do more than this. There are many people, getting along in life, who have never known what it is to be free from a cough. To climb the stairs sets them a coughing, to lie on their backs does it, a little brisk air does it, and at night they and their families know no rest. There is always danger of consumption when a cough holds on so long: "After fifteen years of suffering from asthma and cough, and trying in every known manner to obtain relief, I bought a bottle of Kickapoo Indian Cough Cure for fifty cents, and it has cured me. The first dose even gave me relief. I heartily recommend it to all who have asthma or lung trouble."

Leigh, Iowa.

E. FERGUSON.

COUGHING AT NIGHTS. THIS is the story of a Hacking Cough. Night after night it kept the man awake. We cured him with our Cough Medicine. Now if you know anybody with such a cough, such bad throat and lungs, you ought to tell them of this: "I have been troubled the last three months with a Dry, Hacking Cough, that kept me awake night after night. I used one bottle of your Kickapoo Indian Cough Cure and about a third of a second, and am completely cured. I would not be without the Cough Cure in the house under any consideration, having used other remedies at a useless expenditure."

Brainard, Minn. D. M. McDONALD.

ALL THROAT AND LUNG TROUBLES. WE have only had space to give you a few cases. But we want you to remember that for Cold in the Head, Sore Throat, Tonsillites, Catarrh, Croup, Influenza, Pneumonia, Consumption and all other Throat and Lung Troubles, this Cough Cure is just as good, and that you ought to try it to see how much superior the Indian's Cough Medicine is to all others sold on this continent.



KICKAPOO INDIAN OIL.

THE Kickapoo Indian make an Oil. This Oil they use for man and beast. It is the only thing they employ for Nervous and Inflammatory pains. There are many Oils, but not like this. If you have tried others, you ought now to try this to see the

difference. You can get it at any drug store. Besure and get the genuine Kickapoo Indian Oil. That's the Oil used by the rangers, and Western Stockmen and Cowboys, and Indians on the prairie.

What It Will Cure.

THIS Oil is a splendid Family Medicine, because it will cure up such little family ailments as Toothache, Headache, Earache, Sore Throat,

Chilblains, Burns, Freezes, Cuts, Sprains, Bruises, Neuralgia, Rheumatic Pains, Colic, Cholera Morbus, Diarrhoea, Dysentery, Cramps in the Stomach and Limbs, and all sudden and acute pains external and internal.

SMASHED FOOT NOW let us give you a few examples. Here is one — a smashed foot: "I had the misfortune to smash my foot, while working at my business of marble worker, by letting a stone fall on it. The foot swelled so badly I was compelled to quit work. I used one bottle of your Kickapoo Indian Oil and the next morning was able to walk without pain. From this day I shall always keep it in my house." GEORGE W. SHERWOOD. Newport, R. I.

This kind of thing is common enough in every farm-house and mechanic's home. Bruises, smashed fingers, sprained wrists, stiffness, lameness, soreness, stings and bites. The Indians suffered these things too, and always used this Oil.

DEAFNESS ARE you hard of hearing? Lost the privilege of listening to friends' voices, if joining in family conversation. You don't know how it came on. Can't account for it in any way. But you know that you are deaf, and church, lectures, concerts, home music, all are barred out by this terrible affliction. Read this and take heart: "I have been afflicted for years with deafness without being able to obtain relief. I used some of your Kickapoo Indian Oil and find it has worked wonderfully. My hearing has returned, and I can sincerely recommend any one suffering from loss of hearing or any pain in the ears to use Kickapoo Indian Oil; it is a medical blessing."

Fraternally yours,
Radford, Va. REV. M. V. SMITH.

Note, too, that this is from a clergyman. Not a class of men to be writing testimonials unless they mean what they say.

NEURALGIA NEURALGIC pains are the result of a morbid condition or irritation of a particular nerve, and generally attack the brain and abdomen; in the latter case they are often attended with disorder of the digestive organs, and when that disorder is corrected and the cause removed, they are lessened or cured. The quickest remedy known is Indian Oil, and must be applied freely. Tonics must be taken, and none stand higher for neuralgic pains than Kickapoo Indian Sagwa.

CURED HIS WIFE I HAVE used the Kickapoo Indian Oil and find it to be exactly as represented. My wife was troubled a few days ago with a severe Neuralgic Pain in her face. The pain was so severe she could not sleep. She bathed her face freely with the Oil and it gave her instant relief. I would recommend it freely to all who are in need of a good liniment.

JOHN SCHICK,
Manager Piedmont Opera House,
Piedmont, Mo.

CURED HIS BOY A BOUT five years ago my boy was troubled with severe neuralgic headaches, and I bought Kickapoo Indian Oil for him, and it worked so well I have never been without it since, and have used it as a remedy for aches and pains whenever needed. It is a sure killer of pain. Have also used the other Kickapoo Indian Remedies with satisfactory results.

HORACE J. SWAN,
Agent Whitfield Apartment House,
Providence, R. I.



KICKAPOO INDIAN WORM KILLER.

THIS is a certain cure for Stomach and Seat Worms without the use of any other medicine or treatment. It is certain we say, the testimonials prove that, and we have plenty more to print if there were room. It is very pleasant. Children will take it

Symptoms.

THESE are some of the Symptoms of Worms and a man or a woman may have Worms as well as a child. You may bloat, or have a variable appetite, offensive breath, white coated tongue, swollen eyelids, swollen patches on the body, paleness about the mouth and up the side of the nose, starting in your sleep, itching of the arms or nose, and a choking cough. Any one of these may mean Worms. Watch yourself and above all watch your children.

Secret Tape Worm Remedy.

YOU notice the gentleman below says something about a "Tape

A TEACUPFUL NOW we are going to give one or two cases showing what our Worm Killer will do: "My child two and one-half years old was said to be dying; I was induced to give the little one a dose of the Kickapoo Indian Worm Killer, and over a tea cup full of worms was removed. The child was entirely cured by using one box of the Worm Killer, and I consider it saved my child's life."

With gratitude,
New Haven, Conn. LOUIS T. TEIST.

OVER 60 FEET HERE is an instance, out of LONG many, showing how our secret remedy works: "Myself and wife suffered for years and took medicine of all kinds for many different diseases, without any help whatever. At last we found we were suffering from Tape Worm, and tried the best doctors in Texas, but met with failure. Then we took the Kickapoo Indian Tape Worm Secret, according to instructions and can honestly state

without any trouble, and it has no unpleasant or harsh effect on them. It is entirely safe and while removing worms, will also correct the bowels, tone the liver and stomach and regulates the digestive organs.

Worm Secret." Let us explain. The Kickapoo Indians have a Secret Remedy for removing Tape Worms that is infallible. Mark that. It never fails to get the worm if there is one. We are compelled to keep this secret for our own protection. It is not sold therefore by retailers. The only way to get it is to write direct to the Kickapoo Indian Headquarters, Messrs. Healy & Bigelow, Agents, 521, 523, 525, Grand Avenue, New Haven, Conn., U. S. A., enclosing \$5.00 in Post Office Order, or Cash in registered letter, and we will send you full directions, instructions, and particulars.

that they took from my system in a few hours time a Tape Worm, over 60 feet in length. It operated on my wife with the same result, removing from her a still longer Tape Worm. They removed the entire worm, head and all, and we are now in excellent health."

Gratefully yours,
H. E. BAUCH,
Saddler.
Hillsboro, Texas.

200 OF THEM THIS is to certify that I purchased a box of Kickapoo Indian Worm Killer, to remove pin worms and stomach worms and passed about 200 of them, and to my surprise also passed fifteen feet of tape worm and on showing it to the Indian Doctor, he recommended the Kickapoo Indian Tape Worm Secret. I took same, and it is a fact that I passed fifty feet more of the Tape Worm, head and all, and I can and do heartily recommend these remedies to the general public.

Bristol Tenn. JOHN McGEE.
Subscribed and sworn to before me this 19th day of Dec., 1890. T. V. FULKERSON,
Notary Public.



KICKAPOO INDIAN BUFFALO SALVE.

THE BEST! That's the secret of a right, happy life. To think the best, do the best, live the best we can. We also want to buy the best, if we can. Not the rarest, or the most extravagant, or the most expensive necessarily; but the thing that will give the best service and the best satisfaction. Coming then to salves, what

is the best, honest, substantial, effective salve sold? This is of interest to you, for everybody must keep and use a salve of some kind. Let it be then of the purest tallow, the most healing herbs. What is it? **Kickapoo Indian Salve** undoubtedly. You know what **Sagwa** is! The salve is as good.

Piles.

THIS SALVE is good for Wounds and Old Sores; for Fever Blisters and Indolent Ulcers; for Cancers and Piles and all such things. But one thing at a time. Let us begin with Piles. Of every two people you meet one of them has Piles. You can easily verify this. Here's somebody you

know, been in-doors a week. You see him out. "What was the matter?" Piles. Laid him on his back. Broke up all his enjoyments. What did he do for them? Oh, all sorts of things, lotions, cold applications, mixtures, compounds, diet, surgeon's steel (horror!) and all that sort of thing. Any good? Yes, sometimes, temporarily. Now read what Indian Salve will do.

PILES-COULD NOT SIT I CAN cheerfully recommend your Kickapoo Indian Buffalo Salve to be the best thing I ever used. I had that painful complaint the Piles so bad it was almost impossible to sit down. I tried many remedies but none helped me until I tried the Buffalo Salve; it has cured me and I would not be without it. Please send me three boxes at once C. O. D. Yours very truly,

JAMES T. STEWART.

St. Albans, Vt., June 20, 1890.

SALT RHEUM THIS man's wife was cured of Malarial Fever by our Sagwa: "I have also had Salt Rheum for several years and the Sagwa together with the Buffalo Salve have cured me. These are grand remedies and I desire to recommend them to my fellow men." Thankfully yours,

Ashland, Wis. GEO. COOLEY.

INDIAN SALVE is as good for a horse as for a man. Heroin is economy. You have only to keep the one remedy in the house. Here is a line sent to us by Dr. H. Sheaman, Veterinarian, 23 North Fourth Street, Minneapolis:

"To whom it may concern. I can cheerfully recommend Indian Salve for all Sores and Galls on horse flesh. And I will also add that the Indian Oil has no equal for lame tendons." Respectfully, DR. H. SHEAMAN.

BRUISED FINGER. WE earnestly recommend Kickapoo Indian Salve for all knocks and bruises. It will take out the pain, soreness and stiffness and soon heal them up. Here is a little case from Piedmont, Mo. It is not a great triumphant cure of some big disease, but a healing of a nasty, puttering trouble. And these are the most numerons after all: "I bruised my finger very severely while working in McFadden's Saw Mill. The finger was nearly cut off. I tried nearly everything I could think of for it, but received very little, if any, relief. Finally I purchased some of the Kickapoo Indian Salve and Indian Oil and used them according to directions. The finger began to heat and the soreness left it immediately." J. W. BRUMLEY.

AMPUTATION. PERSONS with Running Sores will be interested in this case. "I had my foot amputated two years ago and ever since have been troubled with a bad Running Sore as the place never healed properly. I have been attended by several physicians, but they could do me no good. Finally I concluded to consult the Kickapoo Indian Physician who was in our town at that time. He advised me to use the Indian Sagwa and Indian Salve. I did and experience great satisfaction from them. They took immediate effect and healed the sore, when all other remedies failed." FRANK WARREN, Edgerton, Kansas.





THE KICKAPOO INDIAN TAPE-WORM SECRET REMEDY.



THE tape-worm itself is white, very long and full of joints. It is generally bred either in the stomach or small intestines, and its existence is frequently due to indigestion or a weak stomach. Its effects, if not expelled, are very violent, as in time it eats the very life out of the sufferer. The difficulty has been with the many remedies that have been forced on to the public that they are either too dangerous for the patient to take or that they only partially expel the worm. The searching properties of this remedy are such that the worm is expelled, head, body, and all. Though the market is flooded with remedies which are all extolled for their expelling power and for killing the worm, yet no disease has so frequently baffled the physicians' skill. Here steps in the uncultured son of the forest and with nature's remedy sweeps away the frightful disease. Since its introduction letters and testimonials have poured into the headquarters, speaking in such terms of the remedy, that the success in the East is now fully established. So subtle is this remedy in its action that there are no disagreeable after-effects which require the use of strong purgatives, and by paying attention to the instructions which accompany each bottle, a cure will be surely effected.

Notice.—The Kickapoo Indian Tape-Worm Secret Remedy can only be obtained direct from the Kickapoo Indian Headquarters of Messrs. Healy & Bigelow, Agents, Nos. 521, 523 and 525 Grand Avenue, New Haven, Conn., U. S. A. Those desirous of obtaining it with full instructions and particulars must address their mail there, enclosing \$5.00 either in a Post-office Money Order or registered letter, as this remedy cannot be purchased elsewhere, and there is no other remedy in the world equal to it.

HEALY & BIGELOW, Kickapoo Indian Agency,
Nos. 521, 523 and 525 GRAND AVENUE,
New Haven, Conn., U. S. A.

FAC-SIMILES OF BOTTLES AND PACKAGES, KICKAPOO INDIAN REMEDIES.



FOR SALE BY ALL DRUGGISTS.



3 0112 115794353

KICKAPOO MEDICINE CO.

521,523,525 GRAND AVE.

NEW HAVEN,
CONN.



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E. M. MOOBERRY,

PUBLISHED BY
HEALY & BIGELOW,
NEW HAVEN, CONN.

Windsor, Ill

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